## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

15-095-21071-000

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	, VDT	Numbala 15_8	レ 95≒2I_07ĭ ¬ <b>ン</b>	~ GO-
200 Colorado Derby Bl Wichita, KS 67202	.dg.		95- <u>2</u> I,07I -∞	
Operator's Full Name	Publishers	Pet		
Complete Address	Box.25125, OK	City, Ok	·	·
Lease Name	Hoskins	We	11 No. 2	
Location	NE/4 NE/4 NW/4	Sec2	Twp. <u>28 s</u> Rge.	
County	Kingman	Total I	epth <u>3730'</u>	
Abandoned Oil Well	Gas Well I	nput Well	SWD Well	D & A _ X
Other well as hereaft	er indicated			·
Plugging Contractor	H_30 Ri	g_#3		· · · · · · · · · · · · · · · · · · ·
Address251 4	N. Water-Wichita	KS 67202 Lic	ense No.	
Operation Completed:	Hour: 7 30m	Day:	Month: 4	Year: 19 <u>8/</u>
The above well was pl	ugged as follows:		•	
<u>.</u>	" W./275 6条			
•	45.1			
	LO SX @ 40'			
	Gemented by			<del></del>
			STATE CONTIN	CEIVED
			APR	2 COMMISSION
			CO <sub>NSERVATA</sub> Wichita, j	34 1881 DH - 9H - 81
			Wichita, j	Yansas
		<del></del>		
I hereby certify that	the above well was	plugged as he	erein stated	i
		Signed:	notherse	2
INVOICED	;		ervation Division	on Agent
1: TE 5-29-81	Manager of			

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