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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 095-21,607-0000
C SE, SEC. 7, T 28 S, R 10 W/EX
1320 feet from N/S section line
1320 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3711
Operator: Shepler & Thomas, Inc.
Name & Address: P. O. Box 1162
Liberal, KS 67905-1162
316-624-0750

Lease Name Hageman Well # 1-7
County Kingman 87.75
Well Total Depth 2700 feet
Conductor Pipe: Size feet
Surface Casing: Size 8-5/8 feet 227

Abandoned Oil Well Gas Well Input Well SWD Well D&A X
Other well as hereinafter indicated

Plugging Contractor Brandt Drilling Co., Inc. License Number
Address Wichita, KS

Company to plug at: Hour: am Day: 25 Month: 3 Year: 19 89

Plugging proposal received from Freeman

(company name) Brandt Drilling Co., Inc. (phone)

were: 35 sx @ 1650' - 35 sx @ 1000' - 35 sx @ 275' - 25 sx @ 60'
10 sx in RH - 10 sx in MH

Plugging Proposal Received by Sanders
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 3:15a Day: 25 Month: 3 Year: 19 89

ACTUAL PLUGGING REPORT Filled hole w/mud to 1650' & pumped 35 sx below salt -
pulled pipe to 1000' & pumped 35 sx above salt - pulled pipe to 275' and pumped
35 sx 50' into surface - pulled pipe to 60' pumped 25 sx cement - put 10 sx in
rat hole & 10 sx in mouse hole.

RECEIVED
STATE CORPORATION COMMISSION

MAR 31 1989

Remarks: B. J. Titan 60/40 6% gel CONSERVATION DIVISION
(If additional description is necessary, use BACK of this Wichita, Kansas)

INVOICED

DATE 4-19-89

INV. NO. 24353

DW

Signed J.L. Sanders
(TECHNICIAN)