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3-18

155

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 095-21,603-0000
NE, SEC. 10, T 28 S, R 10 W/EX
3400 feet from N/S section line
1880 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 3711
Operator: Shepler & Thomas, Inc.
Name & Address: P. O. Box 1162
Liberal, KS 67905-1162
316-624-0750

Lease Name Vermillion Well # 1-10
County Kingman 87.75
Well Total Depth 2700 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8-5/8 feet 225

Abandoned Oil Well _____ Gas Well Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Red Tiger Drllg Co. License Number _____
Address Wichita, KS

Company to plug at: Hour: _____ Day: 18 Month: 3 Year: 19 89

Plugging proposal received from Carl Darr

(company name) Shepler & Thomas (phone) _____

- were: 35 sx @ 1650'
- 35 sx @ 1000'
- 35 sx @ 275'
- 25 sx @ 60'

Plugging Proposal Received by Sanders (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 8:30p Day: 18 Month: 3 Year: 19 89

ACTUAL PLUGGING REPORT Spotted 35 sx of cement @ 1650' w/mud - filled hole -
pulled pipe to 1000' - spotted 35 sx cement - pulled pipe to 275' & spotted
35 sx 60' below surface - spotted 25 sx at 60' & put 10 sx in rat hole.

RECEIVED
STATE CORPORATION COMMISSION

MAR 24 1989

Remarks: B.J. Titan 60/40 6% gel CONSERVATION DIVISION
Wichita, Kansas

INVOICED

(If additional description is necessary, use BACK of this form.)
(XXXX) did not observe this plugging.

DATE 3-30-89

INV. NO. 24311

Signed J.L. Sanders (TECHNICIAN)