

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-095-21,314L-0000

, Sec. 26, T 28 S, R 10 W E

1320 feet from N S section line

1350 feet from W E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_

Lease Name Hollar Well # 1

Operator: A.P.C. Inc.  
Name & Address 600 One May Place  
Wichita, Kansas 67202

County Kingman

Well Total Depth 2575 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 220

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Trans Pac Rig 1 License Number 381

Address Same as above Operator # 5841

Company to plug at: Hour: \_\_\_\_\_ Day: 3 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Mike Sharp

(company name) Trans Pac (phone) \_\_\_\_\_

were: 50 sf @ 600' } 50/50 pay  
40 sf @ 205 } 270 gel  
Bridge + 20 sf @ 50' } 370 C.C.  
10 R.H. 5m.H.

Sun Cementers Ticket # 13802

Signed M. Lewis  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 1:30 pm Day: 3 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT

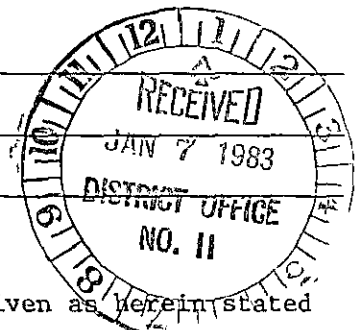
50 sf @ 600' } 50/50 pay  
40 sf @ 205 } 270 gel  
Bridge + 20 sf @ 50' } 370 C.C.  
10 R.H. 5m.H.

Sun Cementers Ticket # 13802

Remarks: \_\_\_\_\_

JAN 11 1983

1-11-83



I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-31-83

INV. NO. 2273-w

Signed M. Lewis  
(TECHNICIAN)