## Form CP-4

## STATE OF KANSAS STATE. CORRORATION COMMISSION

Sive All Information Completely

ake Required Affidavit

Vail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas						(E) $(W)$				
NORTH		Location as "NE/CNW%SW%" or footage from lines C NW NE  Lease Owner Pickrell Drilling Company								
						Well No1				
	Office Address	<u>705_4</u> t	<u>h Natl B</u>	ank Bldg,	Wichita 2,	Kansas				
				-	_	ole				
						May 1 19 63				
	Application for pla	ngging med		<del></del>		May 1 19 63 May 1 19 63				
	Plugging commend									
	Plugging complete	edb			. <u></u> .	May 1 <sub>19</sub> 63				
<u> </u>	Reason for abando	nment of well	l or producing	g formation	Dry	Hole				
					<del>-</del>					
Locate well correctly on above	Was permission of	btained from	the Conserva	ation Division o	or its agents befor	re plugging was com-				
Section Plat Name of Conservation Agent who s	menced? unervised plugging of this y					<del></del>				
Producing formation	Der	oth to top	Botton	<u></u>	Total Depth of	Well 4340 Feet				
Show depth and thickness of all wa		,	'							
OIL, GAS OR WATER RECO	PRDS				c	ASING RECORD				
	CONTENT	FROM	то	SIZE	PUT IN	PULLED QUT				
FORMATION	- BUNIENI	FRUM	10	8 5/8"	232					
· · · · · · · · · · · · · · · · · · ·		·		0.3/8**	2.32	None				
						-				
Describe in detail the manne	r in which the well wee plu	ggad indicati	ng where the	mud fluid was	placed and the m	othed or methods used				
20 sa	cks cement. Heav	cement t	40'. Se	t plug.	CONSERVAT	1963  On Owner				
Name of Plugging ContractorPIC	If additional de KRELL DRITHING COM		ssary, use BACK	of this sheet)						
	4th National Ban		lichita 2	, Kansas						
STATE OF KANSAS	COUN	TY OF SE	DGWICK		_, SS.					
	<u>.                                    </u>					of the above-described				
well, being first duly sworn on oat above-described well as filed and abov	that the same are true and	correct. So l	w. SEB	ITS atl Bank I	hz	ta 2, Kansas				
			faxine B1	ackman	Nack	Notary Public.				
My commission expires June	21, 1966		MYTHE DI	4CMII4II		Money Eudiic.				
CK COUNTY		The state of the s	>							
194										

## DRILLING

COMPANY: PICKRELL DRILLING COMPANY

705 4th National Bank

Wichita, Kansas

Rotary Drilling Commenced

Rotary Drilling Completed \_

LOCATION: Garlisch No. 1, C NW NE 12-28-8W

Kingman County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD: (6 jts) 8 5/8" Surface Casing set at 232', cemented with 170 sacks cement. Circulated. Completed at 5:30 P.M. April 15,

. 1963. No oil string run. D & A.

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

		•			
-	10			1	Sand G. F. S.
	232		,		Red Rock 3632
	970		, ',		Shale 3640
	1335			٠,	Shale & Lime RECEIVE 3915
r	1760	·		4	Lime Schale STATE CORPORATION CONSTITUTION 3938
	2890	:	•		Lime & Shale 3946
	2990			,	Lime 3953 3953
	3245			•	Lime & Shale MAY 8 1903
	3757				Lime 3980
	3935				Lime & Shale 4268
	4054			•	Mississippian 42.74.
	4085			<u>,</u> ;	Mississippian Lime 4278
٠	4148		٠	. !	Mississippian 4283
	4192	٠			Lime
	4252		7		Kinderhook 4294
	4309		' '		Simpson 4310
	4310	. •			Viola 4323
	4340		. *		Simpson & RTD 4340
	,				

Slope Tests
2500
3000
3500 -
4.0000

3302 3757 4128

Attorney-in-Fact for PICKRELL DRILLING COMPANY, The undersigned. hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

C.W.Sebits

STATE OF KANSAS COUNTY OF SEDGWICK

My commission expires

OCAN

Prox

On this 6th day of

 $19\underline{63}$ , before me the undersigned, a Notary Public, in and for

the County and State aforesaid, personally appeared be the deputical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney in Paci, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under nu hand and seal of office the day and year last above written,

<u>June 21</u>

Maxine Blackman Notary Public