STATE OF KANSAS STATE CORPORATION COMMISSION ,200 Colorado Derby Bullding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| | • | |
|---------------|---|-----|
| . AP | I NUMBER 15-095-21,385-00 | OC |
| LE | ASE NAME Lindquist Trust | #1 |
| WEI | LL NUMBER | |
| SP | OT LOCATION 45'W of C NE | |
| | C. 12 TWP. 28sRGE. 8w(E)or (W | (i) |
| CO | UNTY Kingman | / |
| | te Well Completed | |
| PI | ugging Commenced 9/25/85 | |
| PΙ | ugging Completed_9/27/85 | |
| | | • |
| gging | this well? Yes | ٠ |
| | Wichita | |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| | 7.0 | |
| _ 601 | T.D. 4600\$ | |
| | : | |
| ING RI | ECORD | |
| l n | Pulled out | ı |
| 77 | none | |
| 61 | 1950' | |
| | | |
| | ting where | |
| | ing it into f same and | |
| | | |
| 3550' well | & 6 sacks cement. Shot with 300# hulls, 15 gel, | |
| <u> </u> | | |
| | | |
| f this | s form.) | |
| | _License No6050 | |
| | , | |
| | | _ |
| | STATE CORPORATION COMMISS | ION |
| | STATE CORPORATION COMMISS | |

| • | • | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | | WELL NUMBER | | | |
|--|--|---|----------------------|--|--------------------------------|--|---------------------------------------|--|--|
| | and | | | | <u> </u> | SPOT LOCATION 45 W OF C NE SEC. 12 TWP. 285 RGE. 8W(E) OF | | | |
| | | | | | | | | | |
| LEASE OPERATOR | Aurora, Inc. | | | | | | Kingman | | |
| ADDRESS Box 12 | <u>747, 7210 W. Maple</u> | , Wichita | a, Ks | <u>. 6</u> 7277 | | | ompleted | | |
| PHONE # (314 721 | -1800 OPERATO | ORS LICE | NSE N | O•5 | <u>471</u> | Plugging Co | mmenced 9/25/85 | | |
| Character of Well (Oll, Gas, D&A, S | WD, Input, Water S | пррју Же | 11) | | | Plug gin g Co | mplėted <u>9/27/85</u> | | |
| Did you notify th | e KCC/KDHE Joint D | istrict | Offic | e prior t | o pluggi | ng this wel | 17 Yes | | |
| Which KCC/KDHE Jo | Int Office dld you | notify? | | | | Wichi | ta | | |
| Is ACO-1 filed? | lf not, | is well | log | attached? | · | | · · · · · · · · · · · · · · · · · · · | | |
| | on | | | | | | · . | | |
| Show depth and th | ickness of all wate | er, oll : | and ga | as format | lons. | | : | | |
| OIL, GAS OR WATER | RECORDS | | | | CASING | RECORD | | | |
| Formation | Content | From | То | Size | Put In | Pulled | out | | |
| | | | | 8 5/8 | 277 | _ \ | | | |
| | | | <u> </u> | 5½" | <u>4461'</u> | 1950 | | | |
| the mud fluid was the hole. If ceme depth placed, from Pushed pipe a releas Pluggi | the manner in which placed and the met not or other plugs we make the feet of the feet plug, & 150 sac and complete different description. | thod or revere users set a lugged b 8 joints ks. 60/40 | ottom of p poz | ds used lite, the city with san ipe. Plu 6% gel 3% | d to 355 gged wel | of same and of & 6 sack 1 with 300# | s cement. Shot hulls, 15 gel, | | |
| Name of Plugging (AddressB | ox 347, Chase, Ks. | | | | · | License i | | | |
| STATE OF Kan | isas C(| DUNTY OF | | Rice | | | DECEMBER 1 | | |
| | | JUNIT UF | | | | , ss. sta | TE CORPORATION COMMIS | | |
| (operator) of about the state of the state o | rell KElso ve-described well, of the facts, state ove-described well me God. | | | duly swor | on oat. Tein con Bare tr | operator) or h, says: Tha tained and | | | |
| | | | | (Addr | ass) Bo | x 347, Chas | se, Ks: 67524 | | |

My Commission expires:

IRENE HOOVER State of Kansas My Appt Exp. Aug. 15, 1989

SUBSCRIBED AND SWORN TO before me this 3rd day of October , 19 85 Notary Public