

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-216070000

LEASE NAME Hageman

WELL NUMBER #1-7

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 7 TWP. 28S RGE. 10 (X or (W))

COUNTY Kingman

Date Well Completed 3-25-89

Plugging Commenced 3-24-89

Plugging Completed 3-25-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Shepler & Thomas, Inc.

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162

PHONE (316) 624-0750 OPERATORS LICENSE NO. 3711

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? Yes if not, is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. 2700

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS N/A

CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled

RECEIVED
STATE CORPORATION COMMISSION
APR 14 1989
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating the mud-filled or placed and the method or methods used in introducing it into the hole. If other plug were used, state the character of same and depth placed, from feet to feet each set.
Plugged with 60/40 poz, 6% gel as follows: mud from 2700-1650, 35 sx @ 1650-1550, mud to 1000, 35 sx from 1000-900; mud from 900-275; 35 sx from 275-175; mud to 60'; 25 sx from 60' to surface; 10 sx in rathole; 10 sx in mousehole, cut off and plug 3" below G.L.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ-Titan License No. _____

Address Medecine Lodge

STATE OF KANSAS COUNTY OF SEWARD, ss.

R. F. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. F. Burke

R. F. BURKE

(Address) P.O. Box 1162 Liberal KS 67905-

1162

SUBSCRIBED AND SWORN TO before me this 12th day of April, 19 89

Jody Phelps Notary Public

My Commission Expires: 1-28-91

