

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21605-0000

LEASE NAME Freund

WELL NUMBER #1-15

1980 Ft. from S Section Line

3200 Ft. from E Section Line

SEC. 15 TWP. 28 SRGE. 10 (E) or (W)

COUNTY Kingman

Date Well Completed 3-18-89

Plugging Commenced 3-18-89

Plugging Completed 3-18-89

LEASE OPERATOR Shepler & Thomas, Inc.

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162

PHONE (316) 624-0750 OPERATORS LICENSE NO. 3711

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? Yes If not, is well log attached? No

Producing Formation N/A Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS N/A

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|-----|-------|--------|------------|
| | | 0 | 225 | 8 5/8 | 225 | -0- |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet, each set. Plugged with 60/40 poz, 6% gel as follows: Mud from 2700 to 1650; 35 sx 1650 to 1550; mud to 1000; 35 sx from 1000-900; mud from 900 to 275; 35 sx from 275 to 175; mud to 60'; 25 sx from 60' to surface, 10 sx in rathole, 10 sx in mousehole, cut off and cap 3' below G.L.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan License No.

Address Medicine Lodge, KS

STATE OF KANSAS COUNTY OF SEWARD, ss.

R. F. Burke

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct; so help me God.

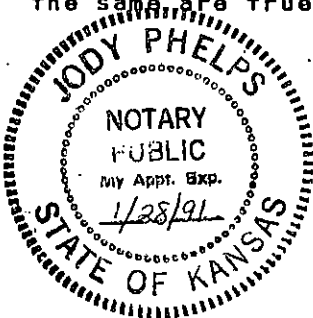
(Signature) R. F. Burke

(Address) P.O. Box 1162, Liberal, KS

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 89

Jody Phelps
JODY PHELPS
Notary Public

My Commission Expires: January 28, 1991



RECEIVED
STATE CORPORATION COMMISSION

APR 5 1989

4-5-89

CONSERVATION DIVISION
Wichita, Kansas