## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## WELL PLUGGING RECORD

| Make Required Affidavit  |                            | ineman                   | Cou               | ity. Sec.                                | 23 Twp.               | 285 Rge. 10W E/W       |
|--|----------------------------|--------------------------|-------------------|--|-----------------------|------------------------|
| Mail or Deliver Report to                                      |                            |                          |                   |  |                       | ines C NE SE           |
| Conservation Division  | · <del>Y-0000</del>        | Our on                   |                   |  |                       |                        |
| State Corporation Comm.<br>245 North Water                     | Lease<br>Lease             | 110                      |                   | oleum Co.                                |                       | Vell No. 1             |
| Wichita, KS 67202  |                            |                          |                   | roma VCD                                 | <del></del>           | Wichita, Ks 672        |
| <u></u>  |                            |                          |                   |  |                       | or Dry Hole)           |
| 1 1 1  |                            | y Hole                   | •                 |  |                       |                        |
|  |                            | ell comple               | ted               |  |                       | 5-11 197               |
|  |                            | ation for                |                   |  |                       | 5-11 197               |
|  |                            | ation for                |                   | g approved                               | i                     | 5-11 197               |
|  |                            | ng commend<br>ng complet |                   |  | <del></del>           | 5-11 197°<br>5-11 197° |
|  |                            |                          |                   | of well or                               | r producin            | g formation D&D        |
|  | Ifap                       | roducing w               | ell is a          | bandoned                                 | date of               | last production        |
| Localn well correctly on above Section Plat                    | _                          | rmission o<br>ents befor |                   |  |                       | ion Division or<br>Yes |
| ame of Conservation Agent who                                  |                            |                          |                   |  | Mr. Metz              |                        |
| roducing formation   |                            | pth to top               |                   | ottom                                    | Total De              | pth of Well            |
| how depth and thickness of a                                   | ll water, oi               | 1 and gas                | formatio          | ons.                                     |                       |                        |
| OIL, GAS OR WATER RECORDS                                      |                            | •                        |                   |  |                       | <b>21 22.12</b>        |
|  |                            | 1 77704                  | 1                 | 1 0777                                   |                       | CASING RECORD          |
| FORMATION  | CONTENT                    | FROM                     | то                | SIZE                                     | PUT IN                | PULLED OUT             |
| Surface pipe   |                            | -0-                      | 266               | 8 5/8"                                   | 266                   | NONE                   |
|  |                            |                          |                   |  |                       |                        |
|  |                            | <u> </u>                 | <u> </u>          |  | <u> </u>              |                        |
| #2 plug set C 40' with   | 15 sacks cem               | ent                      | si                | ATE CORPORA                              | TVED<br>HON-COMMISSIO | JA                     |
| #3 plug set in rat hole  | with 5 sacks               | cement                   |                   | MAY                                      | 8 1977                |                        |
|  |                            |                          |                   | 5-1                                      | 8-77                  |                        |
|  |                            |                          |                   | **** * * * * * * * * * * * * * * * * * * | ON DIVISION           |                        |
| <u> </u>   |                            |                          |                   |  | , Kansas              |                        |
| (If additional ame of Plugging Contractor                      | -                          |                          | - •               | BACK of                                  | this shee             | · <b></b>              |
| ATE OF Kansas  | COUN                       | TY OF                    | Bart              | on                                       |                       | ss.                    |
| Gary L. Hawk   |                            |                          |                   |  |                       | nanarkkarkakkara       |
| f the above-described well, b                                  |                            |                          |                   |  |                       |                        |
| ne facts, statements, and mat<br>s filed and that the same are | ters berein<br>true and co | contained<br>prrect. So  | and the<br>help m | log of t                                 | he above-d            | described well         |
|  | (Sig                       | nature)                  |                   | ) aus                                    | . 1                   | Howl:                  |
|  | ,                          | _ <u>F</u> (             | O Box 6           | 15 Grd                                   | at Bend K             | ansas 67530            |
| SUBSCRIBED AND SWORN TO b                                      | efore me thi               | s <u>17</u>              | day               | `  | <u>y</u>              | , 1977                 |
| THE SER WAY  |                            |                          | mary              | ann                                      | Schwa                 | mborn                  |
| y complission expires 7-10-                                    | 77                         |                          |                   |  | 14.0                  | otary Public.          |
| 7 7  |                            |                          |                   |  |                       |                        |
| PUBLI  |                            |                          |                   |  |                       |                        |
| PUBLY COUNTY CENTER  |                            |                          |                   |  |                       |                        |
| COUNTY COUNTY  |                            |                          |                   |  |                       |                        |
| ***************************************                        |                            |                          |                   |  |                       |                        |
| ı  |                            |                          |                   |  | -                     |                        |
|  |                            |                          |                   |  |                       |                        |

WELL LOG
Doane #1
C NE SE 23-28S-10W
Kingman County, Kansas

Name of Operator: McCoy Petroleum Co.

816 Vickers KSB & T Bldg Wichita, Kansas 67202

Date Completed: May 11, 1977

| FROM<br>90<br>1402<br>4040<br>4174<br>4380 | <u>TO</u><br>90<br>1402<br>4040<br>4174<br>4380<br>4434 | Sand Red bed and shale Lime and shale Lime Lime and shale Lime |
|--|---|--|
| 4434                                       |   | Total Depth  |

STATE OF KANSAS

COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Gary L. Kawk

Subscribed and sworn before me this 17th day of May, 1977.

Mary Public Barton County

My Commission Expires 7-10-77

RECEIVED STATE CORPORATION COMMISSION

MAY 1 8 1977

CONSERVATION DIVISION Wichita, Kansas