

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-047-20,919-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # (316) 269-7600

LEASE (FARM) Sinden WELL NO. #1 WELL LOCATION 660 FSL & 1980 FEL COUNTY Edwards

SEC. 2 TWP. 24S RGE. 18 ~~(E)~~ or (W) TOTAL DEPTH 4590' PLUG BACK TD 4560'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 457' CEMENTED WITH 400 SACKS

CASING SIZE 4-1/2" SET AT 4589' CEMENTED WITH 275 SACKS

PERFORATED AT Cherokee 4406-12' & 4397'-4000'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/ 10 sxs cement. Cut casing @ ± 2800'. Fill hole w/ mud to 500'. Dump 30 sxs cement. Fill hole with mud. Dump 10 sxs cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? YES  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 5-29-1986

Jerry W. Collins PHONE # (316) 886-5606

ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, Kansas 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/86

ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jeffrey S. Childs

(Operator or Agent)  
Jeffrey S. Childs  
DATE: May 28, 1986

①

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 29 1986  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 29 1986

EXPIRES

May 29, 1986

WELL PLUGGING NOTICE

Sinden #1  
660'FSL 1980'FEL  
Sec. 2-24S-18W  
Edwards County

TXO Production Corporation  
155 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).