

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

RECEIVED
STATE CORPORATION COMMISSION
SEP 10 1982
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-047-21,064-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER F & M OIL CO., INC.
ADDRESS 422 Union Center, Wichita, Kansas 67202
LEASE (FARM NAME) Britton WELL NO. 1
WELL LOCATION NW SE SW SEC. 3 TWP. 24S RGE. 18W (~~EAST~~) (WEST)
COUNTY Edwards TOTAL DEPTH 4620' FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-31-82 10:30 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
T. F. Brown ADDRESS P.O. Box 43, Medicine, Lodge, Ks. 67104

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. _____
ADDRESS 422 Union Center, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME F & M OIL CO., INC.
ADDRESS 422 Union Center, Wichita, Ks. 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SEP 10 1982 9-19-82

SIGNED: [Signature]
APPLICANT OR ACTING AGENT

CONSERVATION DIVISION
Wichita, Kansas

DATE: September 8, 1982

State of Kansas



WIN CARLIN
C. LOUX
NE T. ROY
WILLIP R. DICK
ROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

September 9, 1982

WELL PLUGGING AUTHORITY

Brittan #1
NW SE SW, Sec. 3-24S-18W
Edwards
T.D. 4620'
Union Drlg. Co.

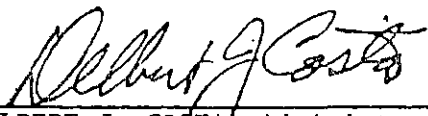
F & M Oil Co., Inc.
422 Union Center
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Steve Durrant, Box 206, Belpro, KS, 67519 (316) 995-3030
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.