

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-047-21,055-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)  
LEASE OWNER Gear Petroleum Company, Inc.  
ADDRESS 300 Sutton Place, Wichita, KS 67202 PHONE # (316)-265-3351  
LEASE (FARM NAME) D. Britton WELL NO. 1-3  
WELL LOCATION S/2 S/2 NW SEC. 3 TWP. 24S RGE. 18 ~~WEST~~ (West)  
COUNTY Edwards TOTAL DEPTH 4650' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_ ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 18, 1982 7:15AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilpin, Field Supervisor ADDRESS P O Box 1316, El Dorado, Ks. 67042  
PHONE # (316)-321 4337

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. \_\_\_\_\_

ADDRESS Box 31, 332 Wichita, Russell, KS 67665 PHONE # (913)-483-2627

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Gear Petroleum Company, Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202 PHONE # (316)-265-3351

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 27 1982

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: [Signature]  
Applicant /or Acting Agent

DATE: 7/22/82

STATE OF KANSAS

15-047-21055-0000

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

July 22, 1982

INVOICE NUMBER: 707-W

TO: Gear Petroleum  
300 Sutton kPl  
Wichita, KS. 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

D. Britton #1-3  
S/2 S/2 NW, Sec. 3-24S-18W                      \$151.13  
Edwards

NOTE: T.D. 4650' We also need the following before our file is completed:

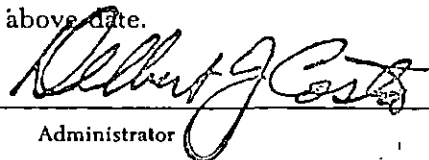
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

~~Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838~~  
is hereby assigned to supervise the plugging of the above mentioned well.