15-185-00649-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner _Pyramid Drilling Co., Inc_Address _300 Schweiter Building, Wichita, Kans._
(Applicant)
Lease (Farm Name) _Fortner_ Well No. _1_

Well Location _NW NW NE_ · Sec. _28_ Twp._24S_ Rge._12_ (X̶)-(W)

County _Stafford_ Field Name (if any) _____

Total Depth _4158'_ Oil ____ Gas ____ Dry Hole _X_

Was well log filed with application? _Yes_ . If not, explain: _____

_____

_____

Date and hour plugging is desired to begin _____

Plugging of the well will be done in accordance with the Rules and

Regulations of the State Corporation Commission, or with the approval

of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

_____ _5-24-50_

Name of the person on the lease in charge of well for owner _____

Charles L. Butts Address _Hutchinson, Kansas_

Name of Plugging Contractor _Pyramid Drilling Company, Inc._

Address _300 Schweiter Building, Wichita, Kansas_ MAY 2 4 1950

Invoice covering assessment for plugging this well should be sent to

Pyramid Drilling Company, Inc. Address _300 Schweiter Building_

and payment will be guaranteed by applicant.

Pyramid Drilling Company, Inc.

By _J. L. Ferrier_
Applicant or Acting Agent President

Date _May 23, 1950_

PLUGGING
FILE SEC_28_ T_24_ R_12W_
BOOK PAGE_5_ LINE_63_

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

May 17, 1950

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Fortner
Description	NW NW NE 28-24-12W
County	Stafford
File No.	5-43

Pyramid Drilling Company
300 Schweiter Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the
above subject well, in accordance with the Rules and
Regulations of the State Corporation Commission. When
you are ready to plug this well, please contact our
District Plugging Supervisor, Mr.   C. D. Stough,
Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: _J. P. Roberts_
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR