| FORM MUST BE TYPED               |  | Side One                   |                                 |                                |                 |
|----------------------------------|--|----------------------------|---------------------------------|--------------------------------|-----------------|
| STATE CORDOD                     | ATION COMMISSION OF KA                       | Meve V                     | API NO. 15-                     | 095-21761 0000                 |                 |
| •                                | CONSERVATION DIVISION                        | NSAS 00                    | County:                         | Kingman                        |                 |
|                                  | COMPLETION FORM                              | 1/0                        | County.                         | Milginan                       |                 |
|                                  | O-1 WELL HISTORY                             | $\nabla_{\ell}$            | NW - NW - NW                    | - Sec. 13 Twp.28S Rge.         | 5 W             |
|                                  | ION OF WELL AND LEASE                        | 11                         |                                 | North                          | <del></del> "   |
| <u> </u>                         |  | 4                          | 330 Feet                        | from South Line of Section     |                 |
| Operator: License #              | 5428   | / <u>S</u>                 |                                 | from West Line of Section      |                 |
| Name:                            | Graves Drilling Co., Inc.                    | STATE                      |                                 | m Nearest Outside Section Co   | omer:           |
| Address:                         |  |                            | NE, SE,                         | x (NW) SW (circle one          | e)              |
|                                  |  | MAR<br>MAR                 |                                 |                                |                 |
| City/State/Zip:                  | Wichita, KS 67208-0250                       |                            | Lease Name:                     | Gowin Wel                      | l#: <u>1</u>    |
| Purchaser:                       |  | <u>~ ~ ≥ ~</u>             | Field Name:                     | Vinita Pool                    |                 |
| Operator Contact Person          |  | <u> </u>                   | A Classations - Ora             |                                | 1393 ft         |
| Phone:<br>Contractor Name:       | (316) 687-2777 (316) Duke Drilling Co., Inc. | <b>→</b> □                 | Elevation: Gro<br>Total Depth:  | 3870' ft PBT                   |                 |
| License #:                       | 5929   | N                          | Amount of Surface Pipe Set      |                                |                 |
| Wellsite Geologist:              | Arden Ratzlaff                               |                            | Multiple Stage Cementing C      |                                | <del></del>     |
| Designate Type of Comp           |  |                            | If yes, show depth set          |                                | ft              |
| New Well                         | Re-Entry Workover                            | Temp. ABd.                 |                                 | tion, cement circulated from   |                 |
| Oil                              | SWD SIOW                                     |                            | feet depth to                   | w/                             | sx cmt.         |
| Gas                              | ENHR SIGW                                    |                            |                                 |                                | _ ,             |
| _x Dry                           | Other (Core, WSW, Expl., C                   | Cathodic, etc.)            | Drilling Fluid Manag            | ement Plan                     | 5-8-00          |
|                                  |  |                            | (Data must be collect           | ed from the Reserve Pit)       | • • • • •       |
| If Workover/Re-Entry: o          | ld well info as follows:                     |                            |                                 |                                |                 |
| Operator:                        |  |                            | Chloride content                | 15,000 ppm Fluid Volum         | ю <u>640</u> ыы |
| Well Name:                       |  |                            | Dewatering method u             | sed <u>Hauled</u>              |                 |
| Comp. Date                       |  |                            | 1                               |                                |                 |
| D i                              | Come to Ini                                  | ICIA/D                     | Location of fluid dispo         | sai ir nauled offsite:         |                 |
| Deepening<br>Plug Back           | Conv. to Inj<br>PBTD                         | 1911                       | Operator Name:                  | Graves Drilling Co., Inc       |                 |
| Commingled                       | Docket No.                                   |                            | Operator Name.                  | Glaves Drilling Co., Inc       | <u> </u>        |
| Dual Completic                   |  |                            | Lease Name:                     | Ritchey SWD                    |                 |
| Other (SWD or                    |  |                            |                                 |                                |                 |
|                                  |  |                            | SE/4 Quarter                    | Sec. 2 Twr 28S Rge             | . 5W W          |
| 2/19/00                          | 2/26/00                                      | 2/26/00                    |                                 |                                |                 |
| Spud Date Da                     | ate Reached TD                               | Completion Date            | County King                     | gman Docket No.                | 45,953-C        |
| ·                                |  |                            |                                 |                                |                 |
| INSTRUCTIONS: An orig            | ginal and two copies of this form            | shall be filed with th     | e Kansas Corporation Cor        | nmission, 130 S. Market, Rm    | 1               |
| 2078, Wichita, KS 67202,         | within 120 days of the spud date             | , recompletion, wor        | kover or conversion of a w      | /ell. Rule 82-3-130, 82-3-106  |                 |
| and 82-3-107 apply. Inform       | nation on side two of this form w            | all be held confident      | al for a period of 12 mont      | hs if requested in writing and |                 |
| submitted with the form (so      | ee rule 82-3-107 for confidentiality         | ty in excess of 12 mo      | onins). One copy of all wi      | reline logs and geologist well |                 |
| report shall be attached with    | th this form. ALL CEMENTING                  | FIICKEIS MUSI              | BE ATTACHED. Submit             | CP-4 form with all plugged v   | vens.           |
| Submit CP-111 form With a        | all temporarily abandoned wells.             | _                          | ··-                             | <del></del>                    |                 |
| All requirements of the statutes | rules and regulations promulgated to re      | egulate the oil and gas in | dustry have been fully complie  | d with                         |                 |
|                                  | implete and correct to the best of my kn     |                            | dentity mayor over the prompter |                                |                 |
| A .                              |  |                            |                                 |                                |                 |
| Signature:                       | of Watume                                    |                            | K.C.C, OFFI                     | CE USE ONLY                    |                 |
| Fredrick W. Stump                |  | ·                          | -                               | er of Confidentiality Attached |                 |
| Title: Exploration Manag         | ~  |                            | C Wire                          | line Log Received              |                 |
|                                  |  |                            | C Lifeot                        | logist Report Received         |                 |
| Subscribed and sworn to before   | me this 20th                                 | _day of                    |                                 |                                |                 |
|                                  | 000.   |                            | 1                               | Distribution                   | )               |
| <u>—</u> :— <del>—</del>         | (Ilania).                                    |                            | ксс                             | SWD/Rep                        | NGPA            |
| June 9, 2002                     | (gryflige. 7                                 | Memor                      | Z KGS                           | Plug                           | Other           |
| Dt Commission Expires            | Phyllis A. Freeman, Notary Public            |                            | <u> </u>                        |                                | cify)           |
|                                  |  |                            |                                 | Form ACO-1 (7-                 | уі)             |
| Γ                                | A PHYLLIS A FREEM                            | AN                         |                                 |                                |                 |

PHYLLIS A. FREEMAN
NOTARY PUBLIC
STATE OF KAHSAS
My Appl. Exp. 6/9/02

Å

# ORIGINAL

|  |                                       |   | Side Two                            |                                    |  |                                       |                                 |
|--|---------------------------------------|---|-------------------------------------|------------------------------------|--|---------------------------------------|---------------------------------|
| Operator Name:   |                                       | rilling Co., Inc.                         |                                     | Lease Name:                        |  | Gowin                                 | _Well#:1_                       |
| Sec.   | <u>13</u> Twp.                        | <u>28S</u> Rge.                           | _ <u>5</u> _W                       |                                    |  | Kingman                               | <u></u>                         |
| INSTRUCTIONS:<br>giving interval tested,<br>hydrostatic pressures<br>if more space is need | time tool open a<br>, bottom hole ter | nd closed, flowing<br>mperature, fluid re |                                     | sures, whether si                  | h <b>ut-in pr</b> essur                | e reached stat                        | ic level,                       |
| Drill Stem Tests Take<br>(Attach Additional S  |                                       | X Yes [                                   | No                                  | X Log                              | Formation (Top),                       | Depth and Datums                      | Sample                          |
| Samples Sent to Geo  | ological Survey                       | X Yes                                     | No                                  | Nam<br>Heebner                     |  | Top<br>2640                           | Datum<br>-1253                  |
| Cores Taken  |                                       | Yes [                                     | X No                                | Lansing<br>Stark Sh<br>Mississippi |  | 2938<br>3312<br>3761                  | -1551<br>-1925<br><i>-</i> 2374 |
| Electric Log Run<br>(Submit Copy)  |                                       | X Yes                                     | No                                  | Mississiphi                        |  | 3701                                  | -2314                           |
| List All E.Logs Run:   | Dual Induction,                       | Neutron-Density                           |                                     |                                    |  |                                       |                                 |
|  |                                       | 0.46/41                                   | o proops                            | I. Japes                           | Ai luce                                | <del>-</del> 0                        |                                 |
| [  |                                       |   | G RECORD<br>s set-conductor, so     | x NEV                              |  |                                       | i                               |
| Purpose of String  | Size Hole                             | Size Casing                               | Weight                              | Setting                            | Type of                                | # Sacks                               | 1 1                             |
|  | Drilled                               | Set (in O.D.)                             | Lbs/Ft_                             | Depth                              | Cement                                 | Used                                  | Additives                       |
| Surface  | 12-1/4"                               | 8-5/8"                                    | 23#                                 | 252                                | 60/40 Poz                              | 185                                   | 3% cc, 2% gel                   |
| Purpose:   | Depth                                 | ADDITIONA                                 | L CEMENTING/ S                      | SQUEEZE RECC                       | ORD                                    |                                       |                                 |
| (* 4/p030.   |                                       | Type of Cement                            | # Sacks Used                        | Туре                               | e and Percent                          | Additives                             |                                 |
| Perforate Protect Casing Plug Back TD  | _                                     |   |                                     |                                    |  |                                       |                                 |
| Plug Off Zone  | l                                     | <u> </u>                                  |                                     | <u> </u>                           | <del></del>                            |                                       |                                 |
| Shots Per Foot   | PERFORATION<br>Specify Footage        | N RECORD -<br>e of Each Interval          | Bridge Pluge Set/Typo<br>Perforated | Acid, Fr<br>(AMOUNT AND F          |  | nent Squeeze Rece<br>RIAL USED)       | Depth                           |
|  |                                       |   |                                     |                                    |  |                                       |                                 |
|  |                                       |   |                                     |                                    |  |                                       |                                 |
| TUBING RECORD  | SIZE                                  | SET AT                                    | PACKER AT                           | LINER I                            | RUN<br>Yes                             | No                                    |                                 |
| Date of First, Resum   | ed Production, S                      | SWD or Inj.                               | Producing Me                        | ethod                              | Pumping                                | · · · · · · · · · · · · · · · · · · · | in                              |
| Estimated Production   | Oil Bbls                              | Gas MCF                                   | Water Bbls                          |                                    |  | Gravi                                 | ty                              |
| Per 24 Hours Disposition of Gas:   | 1                                     | L   | <u> </u>                            | METU                               | DD OF COMPLI                           | 35 de                                 | Rices                           |
| Vented   | Sold                                  | Used on Lea                               | ase                                 | Open Ho                            |  | r                                     | y Comp.                         |
| volice   |                                       |   | per ner nef                         | Commin                             | —————————————————————————————————————— | r (specify)                           | ,p                              |
| (if vented, subn   | nit ACO-18)                           |   |                                     |                                    | on Interval                            |                                       |                                 |

RECEIVED STATE CORPORATION COMMISSION

MAR 2 1 2000

CONSERVATION DIVISION Wichita, Kansas

### ALLIED CEMENTING CO., INC.

P.O. BOX 31 RUSSELL K8 67665 PH (785) 483-3887 FAX (785) 483-5566

INVOICE

Invoice Number: 080726

Invoice Date: 02/19/00

Sold Graves Drilling Co., Inc.

To:

P. O. Box 8250 Wichita, KS

67208

Cust I.D....: Graves P.O. Number..: Gowin #1 P.O. Date...: 02/19/00

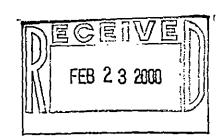
Due Date.: 03/20/00 Terms. ... Net 30

| Item I.D./Desc.   | Oty Used        | Uni t | Price    | Net     | Ϋ́Υ  |
|---|-----------------|-------|----------|---------|------|
| Toom Tibio  | Quy. Juscia.    |       |          | , , NCC | 7 22 |
| Common  | 111.00          | SKS   | 6.3500   | 704.85  | E    |
| Pozmix  | 74.00           | SKS   | 3.2500   | 240.50  | E    |
| Gel   | 3.00            | SKS   | 9.5000   | 28.50   | E    |
| Chloride  | 6.00            | SKS   | 28.0000  | 168,00  | E    |
| Handling  | 185.00          | SKS   | 1.0500   | 194.25  | Ε    |
| Mileage (50)  | 50.00           | MILE  | 7.4000   | 370.00  | E    |
| 185 sks @\$.04 p  | er sk per mi    |       |          |         |      |
| Surface   | 1.00            | JOB   | 470.0000 | 470.00  | E    |
| Mileage pmp trk   | 50.00           | MILE  | 2.8500   | 142.50  | E    |
| Wooden plug   | 1.00            | EACH  | 45.0000  | 45.00   | Ε    |
| All Prices Are Ne<br>Date of Invoice.   | 2363.60<br>0.00 |       |          |         |      |
| Date of Invoice. 1'1/2% Charged Thereafter. Tax:  If Account CURRENT take Discount of \$ 472.72 Payments:  ONLY if paid within 30 days from Invoice Date Total: |                 |       |          |         |      |

RECEIVED STATE CORPORATION COMMISSION

MAR 2 1 2000

CONSERVATION DIVISION Wichita, Kansas



CEMENTING CO., INC.

న్ ఎ.×.31• ఎ.s§ELL, KS 67665 ≻H` (785) 483-3887 FAX (785) 483-5566

Invoice Number: 080779

Invoice Date: 02/26/00

Sold Graves Drilling Co. Inc. Wichita KS

| Ltem I DA/Descript C | ty/suset  |  |       | T CO A CONTRACT |        |      |
|----------------------|-----------|--|-------|-----------------|--------|------|
| Common               | 66.00     |  | SKS - | 6.3500          | 419.10 | Έ    |
| Pozmix               | 44.00     |  | SKS   | 3 2500          | 143.00 | ·E   |
| Ge1                  | 4.00      | The state of the s | SKS   | 9.5000          | 38.00  | E.   |
| Handling             | 110:00    |  | SKS   | 1.0500          | 115.50 | E    |
| Mileage (50)         | 50.00     | $N_{k}^{1} \sim L$   | MILE. | 4 4.4000 q      | 220.00 | . E  |
| 110 sks 05.04 per    | sk per mi | ••   |       | •               |        | -    |
| Rotary Plug          | 1.00      | <sup>-1</sup>  | JOB   | 470.0000        | 470.00 | E    |
| Mileage pmp trk      | 50.00     |  | MILE  | 2.8500          | 142.50 | E    |
|                      |           | `  |       |                 |        |      |
| ] '                  |           |  | r     |                 |        | - 11 |

All Prices Are Net, Payable 30 Days Following Date of Invoice. 1 1/2% Charged Thereafter. If Account CURRENT take Discount of \$ 2006 > Payments: ONLY if paid within 30 days from Invoice Date - Total.

Tax...:

Subtotal:

0.00 1548.10

1548.10

0.00

2309.62 1238.48

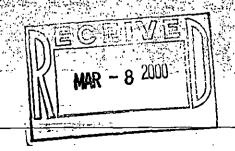
RECEIVED STATE CORPORATION COMMISSION

MAR 2 1 2000

CONSERVATION DIVISION Wichita, Kansas

112047

5310. 112047;



## ALLIED CEMENTING CO., INC.

1643

Federal Tax I.D.# 48-0727860

SERVICE POINT: REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 ON LOCATION 3: 15 PM JOBISTART & JOB FLANSHO -99 CALLED OUT COUNTY'S CWARM LOCATION Liberal 7N 4E EN ES LEASE Jacquart WELL# OLD OR NEW (Circle one) CONTRACTOR Chexenne #8
TYPE OF JOB CMT 894 Sor Face Csq OWNER Samy **CEMENT** HOLE SIZE DEPTH AMOUNT ORDERED **CASING SIZE** B go sks Lite +370 cc 4 # Flo-seal **DEPTH** TUBING SIZE 200 gks ClassA **DEPTH** DRILL PIPE TOOL <u>DEPTH</u> PRES. MAX 500 COMMON 200 5Ks @ 7.55 1510,00 **MINIMUM** SHOE JOINT 47 POZMIX \_\_\_ MEAS. LINE CEMENT LEFT IN CSG. GEL 285 Rs @ 28.00 CHLORIDE \_ PERFS. Liteweight 650gk @ 6.65 4322,50 Flo-5=a/ 163 @ 1,15 187,45 DISPLACEMENT 35, 4 BBL @ <u>1,/5</u> F10-5=a1 **EQUIPMENT** @ @ CEMENTER Max PUMP TRUCK @ # 102 HELPER Walt HANDLING 850 5/3 @\_1,05 **BULK TRUCK** MILEAGE \$ 505K3 30mi # 259 DRIVER 5 Hane BULK TRUCK TOTAL \$724.75 # 240 DRIVER Dave 8716.45 **SERVICE REMARKS:** Try To NUN 84 CAM WOULDNOT TO PULL CAM
CONDITION HOLE CAY STILL WOULD NOT GO
9330 PM 12/19/19 PULL CAM GOIN WITH 174"
BIT FREAM DOWN CMT & THE CAM WITH DEPTH OF JOB PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 12mi 650gks Lite + Zoogks Class A Drop PLUG & HALLBER @ Plug Displace 35.2 MBL Additional Hrs 32 this @ 100,00 3200,00 CEMENT Bid Circulate TOTAL 3904,20 CHARGE TO: Elder + Vaughn FLOAT EQUIPMENT STREET \_\_\_\_\_ 1-8 / Tex latt stoc @\_ 1-8 / AFU INSERT @\_ 8 4 Centralizors @ 30.00 Thread Locke @ 3.8,00 60,00 1-83/1 Acg 5HOVE To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment TOTAL 776,00 and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TAX \_\_\_ contractor. I have read & understand the "TERMS AND DOOLLO TOTAL CHARGE -CONDITIONS" listed on the reverse side. 2679.33 IF PAID IN 30 DAYS ere 2 PRINTED NAME

## ALLIED CEMENTING CO., INC.

Federal Tax I.D.# 48-0727860

SERVICE POINT: REMIT TO P.O. BOX 31 **RUSSELL, KANSAS 67665** Medicine Lodge CALLED OUT 9:00 pm RANGE ON LOCATION JOB START JOB FINISH SEC. DATE 12-22-99 5:40 AM 6:00 AM 30 32W 12:00 Am COUNTY LEASE ACQUART WELL# Seward LOCATION 160/83/ OLD OR NEW (Circle one) CONTRACTOR **OWNER** TYPE OF JOB troduction T.D. 2776 **CEMENT HOLE SIZE** AMOUNT ORDERED 125 SX ASC + 5 Hol-sea L CASING SIZE 4/2 DEPTH 2777 × 10.5 **TUBING SIZE DEPTH** DRILL PIPE **DEPTH** TOOL DEPTH PRES. MAX // CO MINIMUM \_ COMMON\_ @ SHOE JOINT 40.27 MEAS. LINE POZMIX CEMENT LEFT IN CSG. CHLORIDE @ 1131.25 DISPLACEMENT 44 BOS Freshwater. @9.05 125 5x ASC Kol-seal 62 **EQUIPMENT** @ CEMENTER CARLISAIding **PUMP TRUCK** @ # 352 HELPER Stane winson HANDLING 125 SK @ <u>/.20</u> **BULK TRUCK** MILEAGE/25 x 30 x .04 150.00 David West # 301 DRIVER **BULK TRUCK** TOTAL 1668-75 DRIVER **SERVICE REMARKS:** fun 2777 feet Casing + Break Circ. pump 125 Sx ASC + 5 Kol-sea L. Lugsh pump + Lines, Release plua. DEPTH OF JOB 2277 PUMP TRUCK CHARGE EXTRA FOOTAGE @ <u>2.</u>85 MILEAGE 12 PLUG Rubber with @ Displace @ @ TOTAL 1257.20 CHARGE TO: EIDER + VauGHN, INC. STREET \_\_\_\_ FLOAT EQUIPMENT \_\_\_\_ STATE \_\_\_\_\_ CITY **@** @ @ @ @ To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment TOTAL \_\_\_\_ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or TOTAL CHARGE 2915.95 contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. DISCOUNT <u>585 19</u> NE 2340,76 \_\_\_\_\_ IF PAID IN 30 DAYS Jack H. Vaughn SIGNATURE PRINTED NAME