

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Edwards County, Sec. 21 Twp. 24S Rge. 18W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW NE

Lease Owner: Leben Drilling, Inc.

Lease Name: McCormick Well No. 1

Office Address: 905 Central Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 11-1-59 19

Application for plugging filed 11-1-59 19

Application for plugging approved 11-1-59 19

Plugging commenced 11-1-59 19

Plugging completed 11-1-59 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4640 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 248' | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 220' w/ 20 sx. cement.
Top plug set @ 35' w/ 10 sx. cement.

11-12-59
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STATE CORPORATION COMMISSION

NOV 12 1959

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Leben Drilling, Inc.

Address 905 Central Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. James M. Battin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

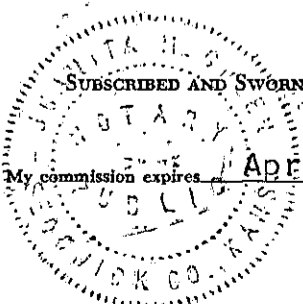
(Signature) James M. Battin

905 Central Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of November, 1959

My commission expires April 23, 1963

Juanita M. Green
Notary Public.



DRILLER'S LOG

COMPANY:
 CONTRACTOR:
 FARM:
 LOCATION:
 COMMENCED:
 COMPLETED:

LEBEN DRILLING, INC.
 LEBEN DRILLING, INC.
 MC CORMICK #1
 SW SW NE SEC. 21-24S-18W
 EDWARDS COUNTY, KANSAS
 10-18-59
 11-1-59

| | | |
|------|-------------|---------------------------------------|
| 0 | 50 | Sand |
| 50 | 248 | Shale and Shells |
| 248 | 775 | Shale and Redbed |
| 775 | 1235 | Redbed |
| 1235 | 1265 | Anhydrite |
| 1265 | 1375 | Shale and Shells |
| 1375 | 1690 | Shale and Shells |
| 1690 | 1945 | Shale and Shells |
| 1945 | 2090 | Shale and Lime |
| 2090 | 2205 | Shale |
| 2205 | 2310 | Lime |
| 2310 | 2405 | Lime |
| 2405 | 2795 | Lime |
| 2795 | 3170 | Lime and Shale |
| 3170 | 3505 | Lime and Shale |
| 3505 | 3755 | Shale and Lime |
| 3755 | 3870 | Shale and Lime |
| 3870 | 4020 | Lime |
| 4020 | 4220 | Lime |
| 4220 | 4385 | Lime |
| 4385 | 4425 | Lime and Shale |
| 4425 | 4505 | Lime |
| 4505 | 4525 | Lime |
| 4525 | 4545 | Lime |
| 4545 | 4558 | Sand (Kinderhook) |
| 4558 | 4597 | Cherty Lime |
| 4597 | 4639 | Viola |
| 4639 | 4640 | Lime |
| | <u>4640</u> | <u>Rotary Total Depth - D & A</u> |

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 CONSERVATION DIVISION
 WICHITA, KANSAS

Set 8 5/8" surface casing @ 248' with 200 sacks Sunset cement.

I, James M. Battin, do hereby certify that the above and foregoing is a true and correct copy of the log of the McCormick #1, located SW SW NE of Section 21, Township 24 South, Range 18 West, Edwards County, Kansas, as reflected by the files of Leben Drilling, Inc.

James M. Battin
 James M. Battin

STATE OF KANSAS }
 COUNTY OF SEDGWICK) SS:

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 6th day of November, 1959.

Juanita M. Green
 Juanita M. Green, Notary Public

My Commission Expires:
 April 23, 1963