STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 800-Bitting Building Wichita, Kansas | E | dwards | Count | y. Sec. 22 Ty | vp. 211 Rge | . 19 (E) | (W) |
|---|----------------------------|--|----------------|-----------------------------------|----------------|---------------|------------------|
| NORTH | Location as " | 'NE/CNW#SW#" | or footage fro | m lines_ SWA | SW/L NE | /L | |
| | | Coppinge Fox | | ۱ <u>۳۰ و مO</u> ۵. الو <u>عا</u> | | | |
| | | s. 320 Unj | on Natl B | k Bldg. Wi | chita, Kans | _ Well No | |
| ╿ ─ | Character of | Well (completed | as Oil, Gas or | r Dry Hole) | dry ho | le | |
| 1 ! ! ! ! | Date well co | mpleted | | I: | une 27 | | _19 <u>_55</u> _ |
| 22 | | or plugging filed_ | | | | | _19 |
| | | or plugging appro menced | | | | | 19 19 |
| i i i | | apleted | | | | | _19 |
| | | pandonment of we | | | | | |
| i | | | | | · | | |
| | | ng well is abandor | | _ | | | |
| Locate well correctly on above Section Plat | | ion obtained from | | ation Division or | its agents bei | ore plugging | was com- |
| Name of Conservation Agent who supe | rvised plugging of | this well | Mer] | e Rives, P | ratt, Ks. | | |
| Producing formation | | | | | | well15 | 67_Feet |
| Show depth and thickness of all water, | oil and gas format | ions. | | | | | |
| OIL, GAS OR WATER RECORD | s | | | | | CASING REG | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | OUT |
| | | | | 8-5/8" | 250 | none | |
| | | | | | | | |
| | | | | | | | |
| | | | | | •••- | | |
| | | | | | | - | |
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| | | | | 1 | | | |
| | n 20 sax cemeith 10 sax ce | | of top; | | | | |
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| | | <u> </u> | | | | | |
| | | | | | | | |
| | | | | | | | |
| Name of Plugging ContractorAddress | <u> Coppinger I</u> | nal description is necessary in the Drilling, Income Natl Bk I | | | | | |
| Kansas | | | Se | edgwi c k | , | | |
| STATE OFLee Pouls | , CO Sen | OUNTY OF | | | ss. | of the ale | January |
| well, being first duly sworn on oath, s above-described well as filed and that | says: That I have | knowledge of the | facts, stateme | ents, and matters | herein contai | ned and the I | og of the |
| | | (Signature) | T aa.T | oulsen | oulses | | |
| | | | | on Natl Bk | Bldg, Wic | nita | |
| Subscribed and Sworn to before | ro ma this | 28th day of | | | ddress) ~ | 55 | |
| SUBSCRIBED AND SWORN TO DETO | re me mis | 20th day of. | 7 | / | , 19_ | <u></u> | |
| ħ <i>E</i> | 1006 | | V Ma | Teo . | road | Notary | Public |
| My commission expires March 7, | <u> </u> | | Mayre | e Broaders STATE CORPORA | TION COMMIS | SIUI | a uviii. |
| y-** | | | , | | 2 9 1955 | | |
| 1 | DI LIC | A S A S A S A S A S A S A S A S A S A S | ` | JOIN | E / 1300 | | |

PAGE SO LINE & O.

CONSERVATION DIVISION Wichits, Kansas

DRILLERS LOG

Coppinger Drilling, Inc. Contractor:

320 Union Natl Bk Bldg.

50

3664 3720

4030

4345

LL180

և530

4557

4567

4567

Wichita 2, Kansas

Drilling commenced:

Gravel

Drilling completed: June 27, 1955

June 10, 1955

Coppinger Drilling, Inc., et al

Fox #1 - SW SW NE Section 22-24s-19w Edwards County, Kansas

Elevation:

2155' R.B. 2153' D.F.

Casing Record:

8-5/8" set at 250' w/175 sax cement

| CATE CA CASA | | | |
|-------------------|------|--------------------|--------------|
| Clay | 100 | | |
| Shale and shells | 400 | Tops: (Sample) | |
| Red bed | 765 | Anhydrite | 1270 |
| Sand | 825 | Heebner | 3860 |
| Shale and red bed | 1170 | Brown Lime | 3971 |
| Shale | 1270 | Lansing | 3980 |
| Anhydrite | 1300 | Base Kansas City | ો 306 |
| Shale and shells | 1760 | Cherokee Sand | 4518 |
| Sal. t | 1870 | Shaly Conglomerate | 4531. |
| Shale and shells | 1975 | Mississippi | 4547 |
| Shale and lime | 2355 | | |
| Lime | 2695 | R T D | 4567 |
| Lime and shale | 3530 | | |
| Shale | 3605 | Dry and abandoned. | |
| | | | |

RECEIVED
STATE CORPORATION COMMISSION

JUN 2 9 1955

CONSERVATION DIVISION Wichita, Kansas

State of Kansas County of Sedgwick, ss.

Shale and Lime

Lime and shale

Lime and shale Shale, Lime &

Chert

Lime and Chert

Line

Line

Chort

RTD

D&A

I hereby certify that the above information is true and

correct to the best of my knowledge.

Lee Poulsen

Lee Poulsen

Abscribed and sworn to before me this 28th day of June, 1955.

My Tomaission. Expires: March 7, <u>1956</u>

Mayree Broaddus, Notary Public