

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 02-3-117

API NUMBER 15-185-22989-0000

LEASE NAME McComb "C"

WELL NUMBER 3

660 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 36 TWP. 24 SRGE. 11 ~~XXXX~~ (W)

COUNTY Stafford County, KS

Date Well Completed 02-23-95

Plugging Commenced 02-23-95

Plugging Completed 02-23-95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Honey Oil Company

ADDRESS 401 East Douglas Suite 505 Wichita KS 67202

PHONE (316) 265-7300 OPERATORS LICENSE NO. 30080

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-23-95

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each so

1st Plug: Set @ 1275' w/50 sacks cement thru drill pipe
2nd Plug: @ 256' w/50 " " " " "
3rd Plug: @ 10' w/40 " " " " "
Rathole: w/15 Mousehole w/10

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) _____ (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well is filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 401 E. Douglas

SUBSCRIBED AND SWORN TO before me this 28 day of March, 1995

AMY E. COFFMAN
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. Jan 28, 1998

Notary [Signature]
Commission Expires: Jan 28, 1998

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STATE CORPORATION COMMISSION
MAR 28 1995
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Revised 05-
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