## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	A11	Informati	ion G	ompletely		
Make	Requ	ired Aff:	i davi	t ·		
Mail	or I	Deliver Ro	∍port	to		
	Conservation Division					
	Stat	e Corpora	ation	Comm.		
	245	North Wat	ter			
		_				

## WELL PLUGGING RECORD

Make Required Affidavit	Edwa:	rds	Com	ntv. Sec.	3 Twn 2	4S Ree 18W */w		
Mail or Deliver Report to		Edwards County. Sec. 3 Twp. 24S Rge. 18W K/W Location as "NE/CNW/SW/4" or footage from lines						
Conservation Division	LOCALIC	NW SE SW						
State Corporation Comm	Lease (	Owner F &		TNC		<del></del> ,		
245 North Water	Lease 1		tton	30.7 ING.		ell No. l		
Wichita, KS 67202				<del></del>				
	Change	Address	422 Unio	on Center.	Wichita,	Kansas 67202 r Dry Hole)		
	Charact		• -	refed as C	ii, das o.	r bry note)		
	<del></del>	Dry				1 -02		
		ell comple			August 3	•		
i i		ation for			August 3	<del>`</del>		
				g approved	August 3	1982		
	•	ng commend			August 3			
		ng complet			August 3			
	Reason	Reason for abandonment of well or producing formation						
!	75.0				do 4 - 04	lostdustdon		
	11 a pi	roducing w	ell is	abandonea,	date or	last production		
	<u> </u>	emicaion a	btoined	from the	Concernati	ion Division or		
Locate well correctly on above Section Plat	•							
					mmenced?_	<u> Yes</u>		
Name of Conservation Agent	wno supervised	prugging oth to top	or this	werr <u>Paul</u> ottom	Luthi Por	pth c Well 4620		
Producing formation Show depth and thickness of					_rotar re	ptn 6 "911 <u>4620</u> "		
snow depth and thickness of	all water, or	L and gas	TOTMALI	ons.				
OIL, GAS OR WATER RECORD	ne							
OIL, GAB OR WATER RINGORD				<del></del>		CASING RECORD		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT		
			<u> </u>		<u> </u>			
·			<u> </u>	ļ	<u> </u>			
<del></del>		ļ	<u> </u>	<del></del>	<del> </del>	<u> </u>		
		<del> </del>	<b></b>	<u> </u>	<del></del>	<del></del>		
Describe in detail the m	anner in which	the well	was plu	gged, indi	cating wh	ere the mud fluid		
was placed and the method o	r methods used	in intro	ducing i	t into the	hold. I	f cement or other		
plugs were used, state the						feet to		
feet for each			F F		<del></del>	<del></del> ·		
·	• • • • • • • • • • • • • • • • • • • •	<del></del>		<del></del>	<del></del>			
· · · · · · · · · · · · · · · · · · ·	<del></del>					<del></del>		
Set 1st plug @ 840' w	/60 sxs							
Set 2nd plug @ 450' w	<del>"</del>							
Set 3rd plug @ 40' w	<del></del>							
10 sxs in the rat hol		water we	11.					
plug down @ 10:30 am	8-31-82							
		·						
						<del></del>		
(If addition	al description	is naces	201777 119	e BACK of	this shee	+)		
Name of Plugging Contractor	<del>-</del>	TO RECESE	sary, as	c bilon or	chilb bhec	• /		
hame of Fingging Contractor		<del>-</del>			<del></del>	·· <del>·············</del>		
					<del></del>			
				1_		•		
STATE OF Kansas	COUN	TY OF	Sedgwic		_	SS.		
R. D. Messinger						wner or operator)		
of the above-described well,	=	-		•		-		
the facts, statements, and man filed and that the same of					he above⊸d	escribed well		
as filed and that the same a	re true and co	rrect, s	o nein ii	7 000.		•		
	(Si a	nature)	/// //	1/1/1	1111	~ ·		
	,		<i>[[</i>					
			422_Unio		Wichita, J	Ks.(/67202		
SUBSCRIBED AND SWORN TO	) hafama ma 4bd	s 8th:	./ 		Address) otember	19 82		
SUBSCRIBED HAD SHORM IC	p perore me thi	s our	day	or Ser	Central	, 19 °2		
			Shu	' A	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1/2-100		
		7	XIUUS	ly (		1602		
My commission expires	12-24-04	_	ノ Shi zl ove	A. Gallego		try Public.		
	12-24-84	<del></del>	ourtea.	D	T/1 = 1			
י גונט א				STATE CORP	EUEIVED Pration commis			
					WININ	3SION		
S. TAB.					1 0 1982			
ELLE MOTE TO				OLI	4 ○ 1982	•		

CONSERVATION DIVISION Wichita, Kansas

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME:

LOCATION:

COMMENCED: COMPLETED: F & M OIL CO., INC. Union Drilling Co., Inc.

Britton #1

NW SE SW Section 3-24S-18W

Edwards County, Kansas

August 21, 1982 August 31, 1982

0	467	Sand & clay
467	4005	Shale
4005	4119	Shale & lime
4119	4125	Lime
4125	4356	Lime & shale
4356	4482	Lime
4482	4525	Chert
4525	4620.	Lime & shale
4620	4620	Lime
4620		RTD

We certify that the above foregoing is a true and correct copy of the log on the Britton #1, NW SE SW Section 3-24S-18W, Edwards County, Kansas.

Union Drilling Co., Inc.

R. D. Messinger

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public in and for the aforesaid County and State as of this 8th day of September, 1982.

My appointment expires:

12-24-84

Shirley A. Galleg

you all

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RECEIVED
STATE CORPORATION COMMISSION
SEP 1 0 1982

CONSERVATION DIVISION Wichita, Kansas