

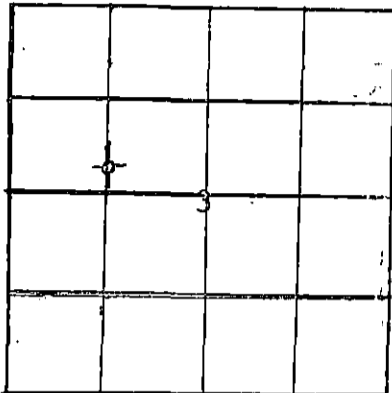
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Edwards SEC. 3 TWP. 24S RGE. 18 XX/W  
Location as in quarters or footage from lines:  
S/2 S/2 NW



Locate Well  
correctly on above  
Section Platt.

Lease Owner Gear Petroleum Company, Inc.  
Lease Name D. Britton Well No. 1-3  
Office Address 300 Sutton Place, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): D&A  
Date Well Completed July 18, 1982  
Application for plugging filed July 17, 1982  
Plugging commenced July 18, 1982  
Plugging completed July 18, 1982  
Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi

Producing formation na Depth to top na bottom na T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size   | Put in  | Pulled Out |
|-----------|---------|------|----|--------|---------|------------|
|           |         |      |    | 8-5/8" | 468.58' | -0-        |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |
|           |         |      |    |        |         |            |

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from        feet  
to        feet for each plug set.

Plugged Hole

1st @ 1280' w/40 sx

2nd @ 520' w/40 sx

3rd @ 40' w/Solid Bridge & 10 sx

Rathole w/10 sx

50-50 poz, 2% Gel., 3% C.C.

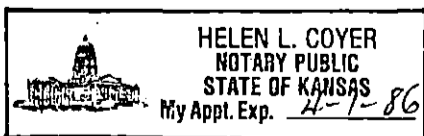
Allied Cementing Company

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing, Russell, Kansas; Gear Petroleum Co., Inc.  
Wichita, Kansas.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher, DrLg & Production Manager (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.



RECEIVED  
STATE CORPORATION COMMISSION (Signature)

JUL 27 1982

Jim Thatcher  
300 SUTTON PLACE, WICHITA, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO CONSERVATION DIVISION 26th day of July, 19 82  
Wichita, Kansas

Helen L Coyer  
Notary Public.

My Commission expires: April 1, 1986

15-047-21055-0000

Phone 913-483-2627, Russell, Kansas

Phone Plainville 913-434-2812

Phone 316-793-5861, Great Bend, Kansas

Phone Kiowa 316-825-4618

# ALLIED CEMENTING CO., INC.

Home Office P. O. Box 31

Russell, Kansas 67665

No 29830

|       |         |      |          |      |    |          |                    |            |         |             |         |           |         |        |  |
|-------|---------|------|----------|------|----|----------|--------------------|------------|---------|-------------|---------|-----------|---------|--------|--|
| Date  | 7-18-82 | Sec. | 3        | Twp. | 24 | Range    | 18                 | Called Out | 1:00 AM | On Location | 3:30 AM | Job Start | 5:30 AM | Finish |  |
| Lease | Boite   |      | Well No. | 1-3  |    | Location | Boite 2045 W 1/2 E |            | County  | Edwards     |         | State     |         |        |  |

|                     |                          |            |       |
|---------------------|--------------------------|------------|-------|
| Contractor          | R. W. Turner Drilling #1 |            |       |
| Type Job            | Rotary Drilling          |            |       |
| Hole Size           | 7 7/8                    | T.D.       | 41250 |
| Csg. Size           | 8 9/8                    | Depth      | 474   |
| Tbg. Size           |                          | Depth      |       |
| Drill Pipe          |                          | Depth      |       |
| Tool                |                          | Depth      |       |
| Cement Left in Csg. |                          | Shoe Joint |       |
| Press Max.          |                          | Minimum    |       |
| Meas Line           |                          | Displace   |       |
| Perf.               |                          |            |       |

|  |   |  |
|--|---|--|
| Owner  | To Allied Cementing Co., Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |
| Charge To  | Hess, Arthur  |  |
| Street   |   |  |
| City   | State   |  |
| The above was done to satisfaction and supervision of owner agent or contractor. |   |  |
| Purchase Order No.   |   |  |
| X  |   |  |

| EQUIPMENT |          |              |
|-----------|----------|--------------|
| No        | Cementer |              |
| Pumptrk   | 105      | W. H. Turner |
|           |          | Helper       |
| Pumptrk   |          |              |
|           |          | Cementer     |
|           |          | Helper       |
| Bulktrk   |          | Driver       |
| Bulktrk   |          | Driver       |

|                |                                |       |
|----------------|--------------------------------|-------|
| <b>CEMENT</b>  |                                |       |
| Amount Ordered | 100 sacks @ 50 lbs = 37000 lbs |       |
| Consisting of  |                                |       |
| Common         | 50 sacks                       | 5.00  |
| Poz. Mix       | 50 sacks                       | 2.10  |
| Gel.           | 2 sacks                        | 7.25  |
| Chloride       | 3 sacks                        | 20.00 |
| Quickset       |                                |       |
| Sales Tax      |                                |       |

| DEPTH of Job |           |        |
|--------------|-----------|--------|
| Reference:   |           |        |
|              | Pumped    | 260.00 |
|              | Prod      | 10.00  |
|              | 55 sacks  | 55.00  |
|              | Sub Total |        |
|              | Tax       |        |
|              | Total     | 375.00 |

|                    |            |     |        |
|--------------------|------------|-----|--------|
| Handling           | 1.55 sacks | .90 | 74.00  |
| Mileage            | 55 miles   | .60 | 110.00 |
| Sub Total          |            |     |        |
| Total              |            |     | 679.00 |
| Floating Equipment |            |     |        |

Remarks:

40' @ 2 1/2" x 10"

40' @ 5 20"

10' @ 40"

10' @ 10"

STATE CORPORATION COMMISSION

**RECEIVED**

**JUL 20 1982**

CONSERVATION DIVISION  
Wichita, Kansas

*Thomas*