STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Addavit Mail or Deliver Report to: Conservation Division State Corporation Commission

Conservation Division State Corporation Commission 80% Bitting Building		Reno	Counts	v. Sec. 26	Two 23 Rge	(E) 4 (W)	
Wichita, Kansas NORTH	Location as "NI	E¼NW¼SW <u>¼</u> " o	r footage fron	lines 660 1	m Ñth & Eas	t SE/4	
	Lease OwnerS	Location as "NE%NW%SW%" or footage from lines 660 fm Nth & East SE/4 Lease Owner Sinclair Prairie Oil Co Lease Name Adam T. Base Well No. 4 Office Address Box 521 Tulsa, Okla.					
	Lease Name						
	Office Address	-11 /1-41	0:1 0	TT 1.) Of	lwell	***************************************	
						9 19,34	
	Application for	plugging filed			May	21 19 47	
	Application for	plugging approve	d	*****	May	26 ₁₉ 47	
	Plugging comme	enced			May 1	7 19 47	
	Plugging compl	eted	*******************	······	May 2	4 19 47	
	—— Reason for abar	adonment of well	or producing	formation FTC	duction dep	Terea	
	Tf a producing a				*****************************	Feb. 19 47	
	Was permission	obtained from th	ne Conservatio	on Division or	its agents before	plugging was com	
Locate well correctly on above Section Plat	menced?	es			*******************************	· · · · · · · · · · · · · · · · · · ·	
Name of Conservation Agent who	supervised plugging of thi	s well Ruel Di	urkee	*************************			
Producing formationChat			2 Bottom.	Т	otal Depth of W	ell	
Show depth and thickness of all w OIL, GAS OR WATER RECO		s.			, CA	SING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
Chat	dry	3249	3374	15 ½ 11	240	0	
**************************************				1251	490	***************************************	
			••••••••••••	8411	3261	23571	
,						•••••••••	
***************************************						***************************************	
						*	

	3261-3230° c 3230-350° m 350-325° c 325-15° mu 15° to base	ement 8sx ud ement 25 sx d			· c		
,,.,		***************************************		O. Sree			
A				La de la	77.5 A	P48844	
		•••••••••••••••••••••••••••••••••••••••	10.1	Jun -	1 1 - 1		
				ONLI	10	*************************	
,			/8 <u>-</u> /	<u>;</u>	347		
***************************************			\- <u>-</u>	<u> </u>	<u> </u>		
(-15ap;pupayp;q;pppa=1510;pup,1610;p,	4		/			***************************************	

***************************************		***************************************				********************************	
	(If additional de	scription is necessary,	use BACK of th	is sheet)	***************************************	********************************	
Correspondence regarding thi	s well should be addressed	to Mr E.H.	Gibbons			P\$\$7500000000000000000000000000000000000	
Address	*	Bx 774	Great Be	nd, Kans	*************	***************************************	
	·			·····	······		
STATE OF Kansas							
I.							
being first duly sworn on oath, say described well as filed and that the				matters herein	contained and th	e log of the above	
described well as lifet and bliat bill	e same are true and correc		SOG.	Tolenso			
, <u>, , , , , , , , , , , , , , , , , , </u>		(Signature)	•	VUIVUO	- To-	***************************************	
; '	~~ <i>~</i>	В	x 774 G	reat Bendi	h Kas idress)		
SUBSCRIBED AND SWORN TO be	fore me this 10th	day of	June	$J_{\hat{A}}$	10 4/-)	7	
The second secon			m	1 h.	1-1-0	/	
,		0	/N/	ک کارک ساتھ کا جو جو ۔ ر	Jarra	/ /	
£- 11	-47	•	-//			Notary Public.	

21-871-s

9-45—6M

PLUGGING
FILE SEC 26 T 23 R 4W
BOOK PAGE LILLINE 9

Well Log Sinclair Prairie Oil Co. Adam T. Base - Well #4 SE/4 Sec. 26-235-4W, Reno County, Kansas.

15-155-62671-0000

Started: 4-4-34 Completed 5-7-34

0	to 125
	961
	976
	1245
	1412
	1702
	1812
	2379
	2525
	2693
	2730
	2806
	2838
	2894
	2984
	3010
	3178
	3186
	3228
	3249
	3261
	3338
	3349
	3374
	0

$15\frac{1}{4}$ "	Casing set D Casing set D Pipe Set at	2401
125"	Casing set 2	490
810 I	Pipe Set at	3261'

PLUGGING

FILE SEC 26 T 23 R 4W

DOOK PAGE 41/LINE 9