

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-047-20,677-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F. G. Holl Company KCC LICENSE # 5056 ^{6/94}
(owner/company name) (operator's)
ADDRESS 6427 E Kellogg P.O. Box 780167 CITY Wichita
STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481
LEASE RUDD 'A' WELL# 3-16 SEC. 16 T. 24S R. 16W (East/West)
30'N- SW - NW - SW SPOT LOCATION/QQQQ COUNTY Edwards

1680 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 279 CEMENTED WITH 225 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 4472 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Miss. 4367 to 4371 Cherokee Sd. 4289 to 4293
ELEVATION 2082 GL T.D. 4485 PBDT 4340 ANHYDRITE DEPTH 1100 (+991)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and Halliburton Plug.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE# (316) 995-3171
ADDRESS P.O. Box 158 City/State Belpre, Ks. 67519

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 ^{6/94}
(company name) (contractor's)
ADDRESS P.O. Box 347, Chase Ks. 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) NA

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-8-94 AUTHORIZED OPERATOR/AGENT: Always H. Long
KANSAS CORPORATION COMMISSION (signature)

FEB 08 1994

CONSERVATION DIVISION
WICHITA, KS



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL-PLUGGING APPLICATION (CP-1)

February 8, 1994

F G Holl Company
6427 E Kellogg P O Box 780167
Wichita KS 67278-0167

Rudd 'A' #3-16
API 15-047-20,677-0000
30' N SW NW SW
Sec. 16-24S-16W
Edwards County

Dear Art Merrick,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

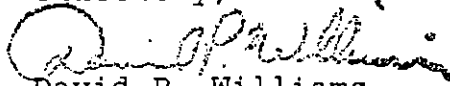
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760