

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

6/88

API NUMBER 15-047-21,126-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL COMPANY OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481

LEASE (FARM) Dutton P. O. Box 780167
WELL NO. 1-17 WELL LOCATION NE NW NE COUNTY Edwards

SEC. 17 TWP. 24S RGE. 16 (E) or (W) TOTAL DEPTH 4420' PLUG BACK TD 4388'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 85/8" SET AT 264'KB CEMENTED WITH 210 SACKS

CASING SIZE 4 1/2" SET AT 4410' KBCEMENTED WITH 225 SACKS

PERFORATED AT 4310-14

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Heavy Mud, Hulls, Cement and Halliburton Plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? Yes _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 ~~et seq~~ AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

STATE CORPORATION COMMISSION
FEB 18 1988
2-18-1988
CONSERVATION DIVISION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Art Merrick PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, KS 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elwyn H. Nagel

(Operator or Agent)
Elwyn H. Nagel, Manager

DATE: 2/10/88

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
MAY 19 '88
EXPIRES

February 19, 1988

WELL PLUGGING NOTICE

Dutton #1-17
NE NW NE
Sec. 17-24S-16W
Edwards County

F. G. Holl Company
6427 E. Kellogg
Wichita, KS 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760