## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

STATE CORPORA

Rev. 12-4-81 FORM CP-1

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# WELL PLUGGING APPLICATION FORM

File One Copy

CONSERVATIO

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API NUMBER 15.0	47-26784_000 listed; if no AP	(# is available	of this	well)	moletion date )
([his must be	i ilsted; ii no API	CA 12 GAGIIGNIG	e, prease i	lote driffing con	iprecton date.)
LEASE OWNER	F. G. Holl (	5056)		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
	6427 E. Kello Wichita, Kans			PHONE # ( 3	16) - 684-8481
LEASE (FARM NAME	) Adams			WELL NO	1-31
WELL LOCATION	NE NE SE	SEC	2. <u>31</u> TV	VP. 24 S RCE. 16	_W_(Bast)(West)
COUNTY	Edwards	_ TOTAL DEPTH_	4468	FIELD NAME En	ıbry
OIL WELL X	GAS_WELL	_ INPUT WELL_	SV	VD WELL	D&A
WELL LOG ATTACHE (If not, stat	D WITH THIS APPLIC e reason why)	CATION AS REQUI	TRED?	Yes ACO-1 f	`iled?
DATE AND HOUR PL	UGGING IS DESIRED	TO BEGIN	<u>ímmedi</u>	ately	·
NAME OF COMPANY	HE STATE CORPORATI REPRESENTATIVE AUT	THORIZED TO BE	IN CHARGE		RATIONS:
PHONE # ( )-		·			
PLUGGING CONTRAC	TOR . Ke	lso Casing P	ulling	LICENS	SE NO. 6050
ADDRESS Box	x 347 Ch	ase, Kansas,	67524	PHONE #_(3	16)- 938-2457
INVOICE COVERING	ASSESSMENT FOR PL	UGGING THIS WE	ELL SHOULD	BE SENT TO:	
	.G. Holl				
ADDRESSB	Roy Pool ox 566		·	PHONE # (	) -
L AND PAYMENT WILL	yons, Kansas, 6 BE CUARANTEEDING STATE CORPORATION CO	APPLICANT /OR	16	ENT.	· 2-1
	, , , , , , , , , , , , , , , , , , , ,	210	GNED: 19	Applicant /or Ac	ting Agent
·	CONSCRYATION DIV Wichita, Kansal		ΓE:	0-2-83	

DATE:

9-2-83



John Carlin Michael Lennen R. C. (Pete) Loux Phillip R. Dick Judith McConnell Brian J. Moline . Governor Chairman Commissioner Commissioner Executive Secretary General. Counsel

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

September 6, 1983

THIS NOTICE

DEC 6 1933

**EXPIRES** 

#### WELL PLUGGING NOTICE

Adams #1-31 NE NE SE SEC. 31-24-16W Edwards Co., Ks. 4468' Kelso Casing Pulling

F.G. Holl 6427 E. Kellogg Wichita, Ks. 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1