

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-21,128-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. Holl Company OPERATORS LICENSE NO. 5056

ADDRESS P. O. Box 780167, Wichita, KS 67278-0167 PHONE # (316) 684-8481

LEASE (FARM) Kearstin WELL NO. 2-32 WELL LOCATION SW NE SW COUNTY Edwards

SEC. 32 TWP. 24S RGE. 16  (O)  (W) TOTAL DEPTH 4525 PLUG BACK TD 4338

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 260' KCEMENTED WITH 210 SACKS

CASING SIZE 4 1/2" SET AT 4515' KCEMENTED WITH 225 SACKS

PERFORATED AT 4326' - 30'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud, hulls, cement and Halliburton plug.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171

ADDRESS P. O. Box 158, Belpre, KS 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Elwyn H. Nagel

STATE CORPORATION COMMISSION  
SEP 23 1987  
9-23-1987  
CONSERVATION DIVISION DATE: September 22, 1987  
Wichita, Kansas  
Operator or Agent  
Elwyn H. Nagel - Manager

①

State of Kansas



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 23 '87

EXPIRES

September 23, 1987

WELL PLUGGING NOTICE

Kearstin #2-32  
SW NE SW  
Sec. 32-24S-16W  
Edwards County

F. G. Holl Company  
P. O. Box 780167  
Wichita, KS 67278

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760