

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15-095-30013-0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

APR 9 1965  
4-9-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. T. F. Brown of Gabbert-Jones Inc. has this

date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: High Plains Production Company

Complete Address: 300 Insurance Bldg., Wichita, Kansas

Lease Name: Bolinger Well No. # 1

Location: App. C NE SW Sec. 28 Twp. 28 Rge. 5 (E) (W) W

County Kingman Total Depth 3890' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Brown was instructed to plug the well as follows:

208' of 8 5/8" surface pipe, cement circulated with 175 sacks.

Fill hole with drilling mud to 210', 1st cementing plug, bridge

with hulls, and cement with 25 sacks. Fill hole with drilling

mud to 40', 2nd cementing plug, bridge with hulls, and cement

with 10 sacks to base cellar. Bridge and cement rat hole with

2 sacks.

Very truly yours,

Archie Elving  
Conservation Division Agent