

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
130 S. Market, Room 2078  
Wichita, Kansas 67202

2-060120

1-9

API NUMBER: 15-095-21,700 - 0000

SE, SECTION 1 TOWNSHIP 28 RANGE 7W

OPERATOR LICENSE # 5399

1320 FEET FROM S SECTION LINE

1100 FEET FROM E SECTION LINE

OPERATOR AMERICAN ENERGIES CORP  
NAME & 155 N MARKET STE 710  
ADDRESS WICHITA KS 67202

LEASE NAME: BERGMAN #2

COUNTY: KINGMAN

WELL TOTAL DEPTH: 4000' 130.00

PIPE: \_\_\_\_\_

SURFACE CASING: 8-5/8" @ 219'

RECEIVED  
KANSAS CORPORATION COMMISSION

MAR 23 1995  
3-23-95  
CONSERVATION DIVISION  
WICHITA, KS

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SLD \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: Dressel

ADDRESS: \_\_\_\_\_ LICENSE: \_\_\_\_\_

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YR: 1995

PLUGGING PROPOSAL RECEIVED FROM: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_ PHONE: 316-

WERE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLUGGING PROPOSAL RECEIVED BY: DAVE WERTZ

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL ( \_\_\_\_\_ ) PART ( \_\_\_\_\_ ) NONE ( X )

COMPLETED: HOUR: \_\_\_\_\_ DAY: 9 MONTH: 1 YEAR: 1995

ACTUAL PLUGGING REPORT:

RAN OPEN END DP TO 1100' - SPOTTED 35 SX 60/40 4% -  
PULLED DP TO 700' - SPOTTED 35 SX - PULLED DP TO 269'  
& SPOTTED 35 SX - PULLED DP TO 60' - SPOTTED 25 SX

REMARKS: ALLIED CEMENTING

I DID NOT OBSERVE THIS PLUGGING.

INVOICED

Dave Wertz  
Dave Wertz (AGENT)

FORM CP-2/3  
REV. 3/90

DATE: \_\_\_\_\_

INV. NO. 42446