

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-155-20751-0000

SE/SW 6E/4, Sec. 33, T 23 S, R 4 (W)E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5330

Lease Name Bethel College Well # 1

Operator: Excalibur Prod. Co.

County Reno

Name & Charles Johnson  
Address 5236 Kansas McPherson KS 67460

Well Total Depth 3364 feet 109.33

Conductor Pipe: Size 12 3/4 feet 266

Surface Casing: Size 8 5/8 feet 593

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor H&H Casings Pulling License Number 6053

Address Hatchinson KS

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

VERBAL PLUGGING ORDERS GIVEN TO Don Hurst

(company name) H&H Casings Pulling (phone) 665-5111

were: Sand and Dump 3325 and 6 SX Bottom

Top 15 gel

16 Hul

10 gel Recovered 252.5' of 5 1/2"

125 SX cent. Pipe

Signed Deitz  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part  None \_\_\_\_\_

Operations Completed: Hour: 4545 Day: 17 Month: 3 Year: 19 83

ACTUAL PLUGGING REPORT

As above

Allied #34611 150 200 MAX 700

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did) (did not) observe this plugging.

INVOICED

DATE 4-7-83

INV. NO. 3888-W

RECEIVED  
STATE CORPORATION COMMISSION Signed

MAR 28 1983

CONSERVATION DIVISION  
Wichita, Kansas

Charles Ward  
(TECHNICIAN)  
by JUG.

FORM CP-2/3  
Rev. 9-82

Phone 913-483-2627, Russell, Kansas  
 Phone 316-793-5861, Great Bend, Kansas

Phone Plainville 913-434-2812  
 Phone Kiowa 316-825-4618

# ALLIED CEMENTING CO., INC.

N<sup>o</sup> 34611

Home Office P. O. Box 31

Russell, Kansas 67665

OLD

| Date        | Sec.     | Twp.                  | Range | Called Out | On Location | Job Start | Finish  |
|-------------|----------|-----------------------|-------|------------|-------------|-----------|---------|
| 3/17/83     | 33       | 23S                   | 4W    |            | 1:30 PM     |           | 3:45 PM |
| Lease       | Well No. | Location              |       |            | County      | State     |         |
| PETROL CORP | #1       | 50' NAVEN RD 2S 1/2 E |       |            | RENO        | KS        |         |

|                     |                    |
|---------------------|--------------------|
| Contractor          | NURST WELL SERVICE |
| Type Job            | PLUG TO ABANDON    |
| Hole Size           | 7 7/8              |
| Csg. Size           | 8 5/8              |
| Tbg. Size           |                    |
| Drill Pipe          |                    |
| Tool                |                    |
| Cement Left in Csg. |                    |
| Press Max.          | 700 #              |
| Meas Line           |                    |
| Perf.               |                    |

**EQUIPMENT**

| No          | Cementer | Helper |
|-------------|----------|--------|
| Pumptrk 105 | TERRY    | PHIL   |
| No          | Cementer | Helper |
| Pumptrk     |          |        |
| Driver      | JACK     |        |
| Bulktrk 150 |          |        |
| Bulktrk     | Driver   |        |

| DEPTH of Job |                       |
|--------------|-----------------------|
| Reference:   | PUMP TRUCK 340.00     |
|              | 40 mi. @ 100 mi 40.00 |
|              | 8 5/8 PLUG 10.00      |
|              | Sub Total             |
|              | Tax                   |
|              | Total \$390.00        |

Remarks:  
 65x NULLS  
 25x GEL  
 RELEASE PLUG  
 150x CEMENT / SPLIT IN 200 #

|  |   |
|--|---|
| Owner  | To Allied Cementing Co., Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |
| Charge To  | EXCALIBUR PRODUCTION  |
| Street   | 523 W KANSAS  |
| City   | MCMURSON State KS 67460   |
| The above was done to satisfaction and supervision of owner agent or contractor. |   |
| Purchase Order No.   |   |
| X  |   |

**CEMENT**

|                 |                       |
|-----------------|-----------------------|
| Amount Ordered  | 150sx com 3% CC       |
| Consisting of   |                       |
| Common          | 150sx 5.00 750.00     |
| Poz. Mix        |                       |
| Gel.            | 25sx 7.20 181.25      |
| Chloride        | 55x 20.00 1100.00     |
| Quickset        |                       |
|                 | NULLS 65x 4.00 265.00 |
| Sales Tax       |                       |
| Handling        | 186.50 90.00 167.50   |
| Mileage         | 40 mi. 66.00 233.50   |
| Sub Total       |                       |
| Total \$1576.25 |                       |

Floating Equipment

