

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-095-21,406-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581

LEASE (FARM NAME) Davis WELL NO. 1-30

WELL LOCATION NW SE SE SEC. 30 TWP. 28S RGE. 5 ~~(X)~~ or (W)

COUNTY Kingman TOTAL DEPTH 3990 FIELD NAME WC

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown at present

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

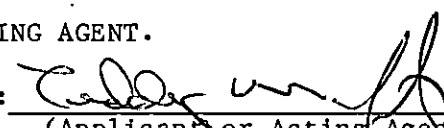
ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: 
(Applicant or Acting Agent)

DATE: April 25, 1984

RECEIVED
STATE CORPORATION COMMISSION

APR 26 1984
4-26-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-095-21400-0000

JOHN CARLIN
MICHAEL LEVINE
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MCCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 26 1984

April 26, 1984

EXPIRES

WELL PLUGGING NOTICE

Davis #1-30
NW-SE-SE
Sec. 30-28-5W
Kingman County

Texas Energies, Inc.
P.O. Box 947
Pratt, Ks. 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
five days prior to plugging the well (KAR-82-3-113).