

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
MAY 9 1967
CONSERVATION DIVISION
WICHITA, KANSAS

Lease Owner Fred J. Ayesh 15-155-00378-0003

Address 438 Wetmore Drive, Wichita, Kansas 67209

Lease (Farm Name) Base Well No. 1

Well Location C NW SE Sec. 26 Twp. 23S Rge. LW (E) (W)

County Reno Field Name (If Any) _____

Total Depth 3366' Oil Well _____ Gas Well _____ Input Well _____ SWD Well OWW D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____
left in hole

2428' of 8 5/8" Old Well Workover - wash down to 3366' and cemented 2 1/2" upset
tubing for production string with 100 sacks of cement

Date and hour plugging is desired to begin Immediately on approval

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Don Sullivan Address 1010 River Rd. El Dorado, Ks.

Plugging Contractor Cheney Well Service License No. _____

Address Cheney, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Fred J. Ayesh Address 438 Wetmore Dr. Wichita, Ks. 67209

and payment will be guaranteed by applicant.

Signed: Fred J. Ayesh
Applicant or Acting Agent

Date: May 8, 1967

State of Kansas



ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
SEP 25 1967

CONSERVATION DIVISION
Wichita, Kansas

May 9, 1967

15-155-60378-0003

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Base
Description	C NW SE 26-23-4W
County	Reno
Total Depth	3366'
Plugging Contractor	Cheney Well Service

Fred J. Ayesh
438 Wetmore Drive
Wichita, Kansas 67209

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. ~~Gilbert Foman, Box 180, Holbrook, Kansas~~
is hereby assigned to supervise the plugging of the above named well.