

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-20067-0001 (of this well) 1/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS Suite 1000, 125 N. Market, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Bethel College WELL NO. 2 WELL LOCATION SE SW SE COUNTY Reno

SEC. 33 TWP. 23S RGE. 4W (S) or (W) TOTAL DEPTH 3490 PLUG BACK TD 3490

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. CD 98215 (C-21,245)

SURFACE CASING SIZE 13-3/8" SET AT 257 CEMENTED WITH 250 SACKS

CASING SIZE 8-5/8" SET AT 571 CEMENTED WITH 100 SACKS
5 1/2" 3396 75

PERFORATED AT open hole from 3396-3490'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? none available IS ACO-1 FILED? old well
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE # (316) 792-1100

ADDRESS 1313 Monroe, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack F. Miller

RECEIVED
STATE CORPORATION COMMISSION

(Operator or Agent)
JACK F. MILLER, Petroleum Engineer
February 7, 1986

DATE:

FEB 10 1986

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 10 1986

EXPIRES

February 10, 1986

WELL PLUGGING NOTICE

15-155-20067-0500

Bethel College #2 (SWD)
SE SW SE
Sec. 33-23S-4W
Reno County

Ritchie Exploration, Inc.
125 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).