STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market                             | Kingma   | an              | Cour   | nty. Sec. 9                       | Twp28S Re                | ge (E)                       | $\frac{6}{(w)}$    |
|---|--|-----------------|--|-----------------------------------|--------------------------|------------------------------|--------------------|
| Wichita, Kansas<br>NORTH  |  | E/CNW#SW#"      | or footage fr                                    | rom lines Cel                     | ater NE 1                |                              |                    |
|   |  | Donald T        | _Ingli   | ng, et a                          |                          | <br>Well No.                 | <del></del>        |
|   | Lease Name   | 615 Firs        | t Mati   | ional Bk                          |                          |                              |                    |
| -   | 18.  | Vell (completed |  |                                   |                          |                              | _                  |
|   |  | pleted          |  |                                   | May 29                   |                              | <sub>19</sub> 68   |
|   |  | plugging filed_ |  |                                   | Verbal A                 |                              | 19                 |
|   | Application for                                      | plugging approv | /ed  | <del> </del>                      | Verbal A                 | <u>pproval</u>               |                    |
| 1 ! ! !   | Plugging comm  | nenced          |  |                                   | May 29                   | <del></del> -                | _ <sub>19</sub> 68 |
|   |  | leted           |  |                                   | May 29                   | <del></del>                  | <sub>19</sub> 68   |
|   | Reason for aba                                       | ndonment of wel | I or produci                                     | ng formation                      |                          |                              | <del></del>        |
|   | If a producing                                       | well is abandon | orl data of                                      | last production                   |                          |                              | 19                 |
|   | _  | n obtained from | -  | _                                 |                          |                              |                    |
| Locate well correctly on above<br>Section Plat                          | menced?  | 3               | (es  | •                                 |                          |                              |                    |
| Name of Conservation Agent who s  | upervised plugging of th                             | is well R.      | <u>I. Warr</u>                                   | ren                               |                          |                              |                    |
| Producing formation   | _ <del></del> )                                      | Depth to top    | Botto  | om                                | _ Total Depth            | of Well                      | Feet               |
| Show depth and thickness of all wa                                      | iter, oil and gas formatio                           | ns.             |  |                                   |                          |                              |                    |
| OIL, CAS OR WATER RECO  | ORDS   |                 |  |                                   |                          | CASING R                     | ECORD              |
| FORMATION   | CONTENT  | FROM            | То   | SIZE                              | PUT IN                   | PULLE                        | n nut              |
| FORMATION   | - BRITERI  |                 | 1  | 8-5/8"                            | 217                      | None                         |                    |
|   |  |                 | <del>                                     </del> | 19 27 0                           |                          | 1,022,0                      |                    |
|   |  |                 |  |                                   |                          |                              |                    |
|   |  |                 |  |                                   |                          |                              |                    |
|   | <u> </u>   | _               | ļ  |                                   |                          |                              |                    |
|   |  |                 | <del> </del>                                     |                                   | <del> </del>             |                              |                    |
|   |  |                 | <u> </u>   |                                   |                          | _ <del>-</del> -             |                    |
|   |  | at 210 f        | eet an mud t                                     | nd cement<br>to 40 fee<br>sacks c | ed with t. Set ement in  | 25 sack<br>plug at<br>rat ho | le.                |
|   |  |                 |  |                                   |                          |                              |                    |
| Name of Plugging Contractor   | <u>H-30, INC.</u>                                    | a . Kansas      | <u> </u>   | <u> </u>                          |                          |                              |                    |
|   |  |                 |  |                                   |                          |                              |                    |
| STATE OF KANS. Arlo B. Rom  |  | UNTY OF         | SEDGWI   | CK<br>f owner) or (ov             | , ss.<br>wner or operato | r) of the abov               | ve-described       |
| well, being first duly sworn on oa<br>above-described well as filed and | th, says: That I have ke<br>that the same are true a | nowledge of the | facts, states                                    | ments, and mat                    | ters herein conf         | ained and the                | e log of the       |
| 1 Karana ya   |  | (Signature)     | Arl  | 65/                               | Tomes                    | <u> </u>                     | _                  |
| July me to  |  | <u>20</u>       | O N. M   | <u>lain St.,</u>                  | Wichita                  | . Kansa                      | s                  |
| 11  |  | <b>2</b> 20     | Taara  | 10                                | (Address)                | - 68                         |                    |
| SUBSCRIBED AND SWORN TO   | petore me this                                       | rdday of_       | Jun  | / /                               | , l                      | <sub>9</sub> 68              |                    |
| 100 C   |  | Z.              | parti  | he fai                            | thene                    |                              |                    |
|   | il 21, 1971  |                 | Martha   | Hartpen                           | g∕é                      | Nota                         | ry Public.         |

## KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 East Murdock - Wichita, Kansas 15-095-20029-0000

Donald T. Engling, et al

BEG. 9 T. 285 R. 6W

ramm Calkins

No. 1

TOTAL DEPTH 4,4441

COMM. May 13, 1968

SHOT OR TREATED

CONTRACTOR H-30, Inc.

сомр. Мау 29, 1968

COUNTY Kingman

CASING

20 10 15 8-5/8" 217' cemented w/165 sx cement ELEVATION 1,554 KB 12 6 13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

| <b>i</b>              |            | THE SECTION OF TERMATION | 15   |
|-----------------------|------------|--------------------------|--|
| Sand & Clay           | 100        | EL                       | ECTRIC LOG TOPS  |
| □Red Bed              | 218        | <del></del> -            |  |
| Shale & Shells        | 820        | Topeka                   | 2524 - 970   |
| - Shale               | 916        | Heebner                  | 2894 – 1340  |
| Shale & Lime          | 1515       | Douglas                  | 2946 - 1392  |
| Lime & Shale          | 1650       | Lansing - K.C.           | 3145 - 1591  |
| Shale & Lime          | 1790       | Mississippi              | 3915 – 2361  |
| Lime & Shale          | 2315       |                          | 4248 - 2694  |
| Shale & Lime          | 2615       |                          | 4316 - 2762  |
| - Lime                | 2732       | Viola                    | 4338 - 2784  |
| Lime & Shale          | 2915       | Simpson                  | 4363 - 2809  |
| Shale & Lime          | 3180       | Log T.D.                 | 4444 - 2890  |
| - Lime                | 3820       | Rotary T.D.              | 4444 - 2890  |
| Shale & Lime - Cherty | 3870       | · 0r.                    | D n  |
| Lime & Shale          | 3925       | 5/A7                     | ECORECE  |
| dhert chert           | 3952       |                          | PORATIONED   |
| - Lime                | 4236       | Co                       | JUNI COMMIS  |
| Lime & Shale          | 4339       | .جن\ <sub></sub> \ر      | THATA - 2890  RECEIVED  JUNA 1968  VICENTION ON THE PROPERTY OF THE PROPERTY O |
| _ Lime                | 4373       | J.                       | Vich TION 368  |
| -  Sand               | 4444       |                          | illa, Kar DIVISIO  |
| Rotary Total Depth    | र्भरोग्रेस |                          | JUN 4 1968<br>SERVATION DIVISION<br>Richita, Kansas  |
| <b>=</b> 4            |            |                          |  |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

Subscribed and Sworn to before me a Notary Public in and for said county and state this 3rd day of June, 1968.

Martha Lauthnee
Martha Hartpence | Notary Public

My Commission Expires:

April 21, 1971