STATE CORPORATION COMMISSION

Form CP-3 Rev. 6-4-68 15-155-20 101-0000

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock Administrator P. O. Box 17027

APR 2 - 1974

Wichita, Kansas 67217

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full N | ame | Marvin | Lawton | | | |
|-------------------|---------------|---------------|-------------|------------------|---|----------|
| Complete Address | P.O. Box 35 | 7, Wichita, | Kansas 6720 | D <u>i</u> | | |
| Lease Name | Maretha Mi | ller | ··· | Well No | _1 | |
| Location | SW SW SW | | Sec. | 5 Twp. 24 Rge. | (E)(W | <u>X</u> |
| County | Reno | | | Total Depth_ | 3410 | |
| Abandoned Oil Wel | 1 X Ga | s Well | _Input Well | SWD Well | D & A | |
| Other well as her | eafter indica | ated | | | | |
| Plugging Contract | or Dunbar | Drilling Com | pany | | | |
| Address 5252 N. | Broadway, W | Michita, Kans | as | License No. | 70 9 | |
| Operation Complet | | | | | | |
| The above well wa | s plugged as | follows: | | | | |
| 51 plug pushed | to 2850°. Ho | ole filled wi | th sand to | 2840° and hole | comented with | 5 |
| sacks cement. H | ole filled w | ith mud to 21 | 5. Rock b | ridge set from 2 | 215' to 200' a | nd |
| hole cemented to | base of cell | lar with 3 ya | rds ready-m | ix concrete. | | |
| | | | | | ······································ | |
| | | | | | _ | |
| | | - | | | ···· | |
| ~_~_ | | · | | | · — · · · · · · · · · · · · · · · · · · | |
| | | | | | ···· | - |
| I hereby certify | that the abov | ve well was p | lugged as h | erein stated. | . 0 |) |
| | | | Sign | | Vomen | <i>/</i> |
| | | | | Well Plugging | Supervisor | |

INVOICED