TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

15-155-63171-0000

File 92-37

Location C-7W-75

Sec 25 Twp. 23 Rge. 4 W

I have today completed supe	rvision of	plugging of:	
Well No. 3	_Lease	Fast	
Operator Olson OilCo	/ /		la
Field Buston	_County	Reno.	
Total Depth 3366	_Feet.	•	
(Describe briefly the	manner in w	which well was pl	ugged)
Filled with &	leany ~	and from	lotton
to Top between	blings-	- Cemen	t from
32706324	0-6	ment for	my 2006
185 - Coment	cab	at long	of cellar
		6	<i>y</i>
Expense incurred as follows	3:		h
Date 2-16-40 * Day		Mileage_	30
Date 2 - 26 - 40 * Day		Mileage_	
Date 2 - 28 - 40 * Day		Mileage_	30
Hotel, meals, etc. \$			
*Show as 1/4, 2/4, 3/4, or	4/4.		160 ·
		Tuel	Dunhee
		Çonservati	on Agent
P. O. Ayour a	naDate	e	- 40

25 23 4H 92 37

MAC 9
STATE WAY COMM.
COLSERV. NV.

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