

API NUMBER 9-3-83

LEASE NAME Martha Miller

WELL NUMBER 2

330 Ft. from S Section Line

1320 Ft. from ^W Section Line

SEC. 5 TWP. 24S RGE. 4W (E) or (W)

COUNTY Reno

Date Well Completed 9-3-83

Plugging Commenced 5/24/89 9-24-89

Plugging Completed 5/26/89 9-26-89

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Excalibur Prod Co Inc

ADDRESS Box 278 McPherson ks

PHONE (316) 241-1265 OPERATORS LICENSE NO. 5330

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-23-89 5/23/89 (date)

by Unruh (KCC District Agent's Name).

Is AGO-1 filled? yes If not, is well log attached? _____

Producing Formation Miss. Depth to Top 3367 Bottom T.D. 3372

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD STATE CORPORATION COMMISSION

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------------|-------------|-------------|
| | | | | <u>1 3/4</u> | <u>302'</u> | <u>0</u> |
| | | | | <u>5/2</u> | <u>3367</u> | <u>830'</u> |
| | | | | | | |
| | | | | | | |
| | | | | | | |

RECEIVED
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 Wichita, Kansas
 JUN 12 1989

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sand 5/3372-3310 Dumped 6 sack cement pulled 830' 5 ft. Ren 279 to 700'
35 sack 60-40 w/4% CC 350' 50 sack w/4% 60' to surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Oil Field Serv Inc License No. 3004

Address Box 607 Burrton ks 67020

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Excalibur Prod Co Inc

STATE OF ks COUNTY OF McPhers, ss. _____

Ed Gressel

(Employee of Operator) _____

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ed Gressel

(Address) Box 607 Burrton ks

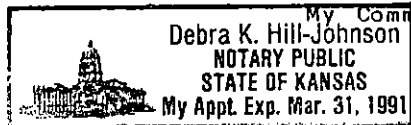
Halliburton Ticket #796075

SUBSCRIBED AND SWORN TO before me this 31 day of March, 19 89

Julia L. Hillbrook

Notary Public

Commission Expires: March 31, 1991





Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460

September 12, 1983

COMPANY: EXCALIBUR PRODUCTION CO., INC.
CONTRACTOR: BLACKSTONE DRILLING, INC.
FARM: Moretha Miller #2
LOCATION: 330' P8L & 1320' FWL SW/4 Section 5-248-4W, Reno County, Kansas
COMMENCED: September 3, 1983
COMPLETED: September 11, 1983
ELEVATION:

| | | | |
|------|----|------|--------------|
| 0 | to | 245 | Sand |
| 245 | to | 305 | Shaler |
| 305 | to | 785 | Shale & Lime |
| 785 | to | 1095 | Lime |
| 1095 | to | 1545 | Lime & Shale |
| 1545 | to | 1805 | Shale & Lime |
| 1805 | to | 2095 | Lime & Shale |
| 2095 | to | 2640 | Shale & Lime |
| 2640 | to | 3170 | Lime |
| 3170 | to | 3316 | Lime & Shale |
| 3316 | to | 3365 | Shale & Lime |
| 3365 | to | 3370 | Mississippi |
| | | 3370 | T. D. |

Cut 17" hole to 300' and run 302' of 12 3/4" casing, cemented with 235 sacks of cement at 900'. Plug down at 11:30 A. M., September 3, 1983. Run 3372' of 3 1/2" casing, cemented with 125 sacks of cement at 3367', 3 feet off bottom a Plug down at 6:15 A. M., September 11, 1983.

TOPS: MISSISSIPPI - 3365'

Measurements taken from T. D.

CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Moretha Miller #2, as reflected by the files of Blackstone Drilling, Inc.

P. E. Plouffe
 P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 14th day of September, 1983.

Johnnie L. Schmidt
 Johnnie L. Schmidt - Notary Public

JOHNNIE L. SCHMIDT
 McPherson County, Kansas
 My App. Exp. June 23, 1985