

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-095-20581-00-01

NUMBER 15-095-20,581-0001

LEASE NAME GREENLEAF TRUST "A"

WELL NUMBER #1

1320 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 18 TWP. 28S RGE. 6 (XXX) (W)

COUNTY Kingman

Date Well Completed 12-4-85

Plugging Commenced 12-4-85

Plugging Completed 12-4-85

LEASE OPERATOR TXO PRODUCTION CORP.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 269-7600 OPERATORS LICENSE NO. 5171

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Unknown

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 2209'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|-------------|----|--------|---------|------------|
| | | Already set | | 8-5/8" | 207.25' | 0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged well w/35 sxs @ 700', 35 sxs @ 250', plug & 15 sxs @ 40', 10 sxs

in rathole & 10 sxs in mousehole. Used 60-40 Pozmix, 2% CaCl.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor H-30 Drilling, Inc. License No. 5107

Address 251 No. Water, Suite 10, Wichita, KS 67202

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeffrey S Childs

(Address) Jeffrey S Childs
155 N Market, Suite 1000
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of January, 19 86

Connie F Koehler
STATE CORPORATION COMMISSION
Notary Public

My Commission Expires: July 10, 1988

Connie F. Koehler
NOTARY PUBLIC
State of Kansas
MY APPT. EXPIRES 7/10/88

APR -2 1986
4-2-86
CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84

*Witnessed
1-17-86*