

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

0001
API NUMBER 095-20,771-0001

LEASE NAME Dye

WELL NUMBER 1

3300S Ft. from S Section Line

3300E Ft. from E Section Line

SEC. 17 TWP. 28S RGE. 6W (E) of (W)

COUNTY Kingman

Date Well Completed _____

Plugging Commenced 02-22-2000

Plugging Completed 02-22-2000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR American Energies, Inc.

ADDRESS 155 North Market Suite 710 Wichita, KS 67202

PHONE 816 263-5785 OPERATORS LICENSE NO. _____

Character of Well gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-22-2000 (date)

by Jack Luthi (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top 3890' Bottom 3894' T.D. 3947'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content Surface	From	To	Size	Put In	Pulled out
		-0-	224	8 5/8"	224'	None
	Production	-0-	3943	4 1/2"	3943'	2955.60'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set. Bottom plug, sand & cement 3840'. Allied pumped 35 sacks 60/40 @ 1100', pumped 35 sacks cement, circulated cement to surface from 765' with 130 sacks cement. Job started at 2:00 p.m. and completed 3:30 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Joseph F. Strube (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well as filed therewith, and the same are true and correct, so help me God.

(Signature) Joseph F. Strube

(Address) P.O. Box 231 Claflin, KS 67525

RECEIVED
STATE CORPORATION COMMISSION AND SWORN TO before me this 29th day of February, 192000

3-6-00
MAR 6 - 2000

My Commission Expires: Nov 14 2001
CONSERVATION DIVISION
Wichita, Kansas

Brenda Urban
Notary Public

BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires Nov 14 2001

Form 07-1
Revised 05-88