

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

JUN 22 1988
6-22-88

CONSERVATION DIVISION
Wichita, Kansas 6/88

API NUMBER 15,159-21,266-00-00 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John J. Darrah, Jr. OPERATORS LICENSE NO. 5088

ADDRESS 412 E. Douglas, Suite #1, Wichita, Ks. 67202 PHONE # (316)-263-2243-685-4467

LEASE (FARM) Cody-Habiger WELL NO. # 4 WELL LOCATION NE NW SW COUNTY Rice

SEC. 9 TWP. 18 RGE. 10 (E) or (W) (W) TOTAL DEPTH 3270' PLUG BACK TD 3250'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 267' CEMENTED WITH 160 SACKS

CASING SIZE 5-1/2" SET AT 3265' CEMENTED WITH 125 SACKS

PERFORATED AT 3004'-07

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John J. Darrah, Jr. "Bo" PHONE # (316)-263-2243 685-4467

ADDRESS 412 E. Douglas, Suite #1, Wichita, Kansas 67202

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/88

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold
(Operator or Agent)

DATE: June 21 1988

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

SEP 22 '88

EXPIRES

June 22, 1988

WELL PLUGGING NOTICE

Cody-Habiger #4
NE NW SW
Sec. 09-18S-10W
Rice County

John J. Darrah, Jr.
412 E. Douglas
Wichita, KS 67202

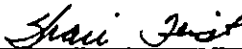
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809