STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

ADT Number	15 - 095 - 20873	5-0000 (of this	. well)		
	•		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
Cease Owner Kruckenberg & Scott Address c/o Bessie Kruckenberg, Isabel, Kansas 67065					
					_
	me) George E. Car				
Well Location	SW/4	Sec12_ T	wp. 30S I	tge. 10W (E)	(w)_XX
County	Kingman	Total Depth	2,595'	Field Name	
Oil Well	Gas WellInput	WellSWD W	/el1 F	lotary D & A X	
Well Log attac	ched with this appli	cation as requir	ed Yes	3	
Date and hour	plugging is desired	to begin Septe	ember 14,	1979 @ 12:30 A.M	·
Name of compar	ny representative au	thorized to be i	• -	_	
Plugging Contr	ractor Red Tiger Dr	illing Company		License No.	•
Address	1720 KSB&T E	Building, Wichita	, Kansas	67202	
	ng assessment for p		l should b	e sent to:	10-23-1979
Address c/o Be	ssie Kruckenberg, Is	abel, Kansas 67	065	<u> </u>	800
and payment wi	11 be guaranteed by	applicant or ac	KRI	JCKENBERG & SGOT esse / Cure plicant or Actin	benbug ng Agent
		Date	e:	0-12-79	,

State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Cummissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 19, 1979

WELL PLUGGING AUTHORITY

Well No.

2

Lease

G.E. Carter Trust

Description Section 210'UN SW SW SW

County

12-30S-10W Kingman

Total Depth

25951

Plugging Contractor

Red Tiger Drlg.

Kruckenberg & Scott c/o Bessie Kruckenberg Isabel, Kansas 67065

Centlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

William T. Owen, P.O. Box 369, Pratt, KS 67124 is hereby assigned to supervise the plugging of the above named well.