STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $\frac{15-155-20.459.000}{459.000}$ (This must be listed; if no API# was issued, please note drilling completion date.)
$\mathcal{O}_{\mathcal{O}}$
EASE OPERATOR 54K OIL CO OPERATORS LICENSE NO. 527/ 19
EASE (FARM) Bloke WELL NO. // WELL LOCATION NESSES COUNTY Reno
EASE (FARM) Blacke WELL NO. // WELL LOCATION NESESE COUNTY Reno
EC. 23 TWP. 235 RGE. 4W (E) or (W) TOTAL DEPTH 3400 PLUG BACK TD 339/
heck One:
DIL WELL D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 21/2/SET AT 248' CEMENTED WITH 275 SACKS CASING SIZE 51/2 SET AT CEMENTED WITH SACKS
PERFORATED AT 3350-55
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
DEFRATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \$50 nd to 3300' Dung 6 5x
coment, pull recoverable pipe. Plug surface to state Requirems,
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLOGGING IS DESIRED TO BEGIN
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Fd Gressel PHONE # B16 463-5161
ADDRESS BOX607 Burrton KS 67020
PLUGGING CONTRACTOR GVC59-10-14-16-16-16-16-16-16-16-16-16-16-16-16-16-
ADDRESS BOX 607 BONTON KS 67020 PHONE # () 463-5161
PAYMENT WILL BE GUARANTEED EN OPERATOR OR AGENT SIGNED:
CONSERVATION DIVISION 5-14-90 DATE: 11-90
DATE:

State of Kansas

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
JACK SHRIVER
JUDITH MCCONNELL
FRANK A. CARO, JR.

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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 18, 1990

S & K Oil Co. Rt. 1, Box 99 Burrton, KS 67020

Blake #11 NE SE SE 23-23-04W Reno County, KS API No. 15-155-20,459-000

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #2, 202 W. First St., #304 Wichita, KS 67202