

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-155-02094-000 (of this well) 6/85
Comp date 6/30/55
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR S & K Oil Co. OPERATORS LICENSE NO. 5217

ADDRESS Box 559, Tulsa, Ok. 74101 PHONE # (918) 587-4159

LEASE (FARM) Blake WELL NO. # 10 WELL LOCATION SW NW SE COUNTY Reno

SEC. 23 TWP. 23 RGE. 4 (S) or (W) TOTAL DEPTH 5008' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL x DOCKET NO. _____

SURFACE CASING SIZE 13 3/8 SET AT 306' CEMENTED WITH _____ SACKS

CASING SIZE 7" SET AT 3830' CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Larry Meek PHONE # (316) 587-3448

ADDRESS Box 181, Claflin, Ks. 67525

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: May 6, 1985

2

State of Kansas



WIN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 8 1985

EXPIRES

May 8, 1985

WELL PLUGGING NOTICE

15-15502094-0000

Blake #10 (SWD)
SW NW SE
Sec. 23-23S-4W
Reno County

S & K Oil Co.
Box 559
Tulsa, OK 74101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).