

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-217240000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Energies Corporation KCC LICENSE # 5399

ADDRESS 155 N. Market - Suite 710 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-5785

LEASE Greenleaf Ranch WELL# 5 SEC. 6 T. 28S R. 6 ~~XXXX~~ (West)

- - C - SE SPOT LOCATION/0000 COUNTY Kingman

1320 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 219' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1508 GL T.D. 3892' PBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Burlison PHONE# () 316-792-2424

ADDRESS P. O. Box 1586 city/state Great Bend, KS 67530

PLUGGING CONTRACTOR White & Ellis Drilling, Inc. KCC LICENSE # 5420

ADDRESS P. O. Box 48848, Wichita, KS (company name) PHONE # () 316-263-1102 (contractor's)
67201-8848

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 5-27-97 7:30 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 32-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-29-97 AUTHORIZED OPERATOR/AGENT: Michael A. Consideri
(signature)

STATE CORPORATION COMMISSION
RECEIVED
JUN 9 1997
CONSERVATION DIVISION
Wichita, Kansas