15-095-20303-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

Lease Ow	nerVulcan Mater	ials Company, Chemicals	s Division
Lease (F	arm Name)Greenleaf	Ranch	Well No
		•	3S Rge. 6W (E) (W) χ
County	Kingman	Total Depth 38	347' Field Name
Dil Well	Gas Well Inpu	ıt WellSWD Well	Rotary D & A X
Well Log	filed with application	as required Yes	
Date and	hour plugging is desire	ed to begin <u>May 9, 19</u>	973 5:30 p.m.
			rge of plugging operations:
			License No.
\ddress_	1720 Wich	ita Plaza, Wichita, Kan	nsas 67202
Invoice	covering assessment for	plugging this well show	uld be sent to:
Name	Vulcan Materials Compar	ny, Chemicals Division	
ddress_	P.O. Box 545, Wichita,	Kansas	
and paym	ent will be guaranteed b	•	-
ı		. งบนุ	CAN MATERIALS COMPANY, PHEMICALS DI
	RECEIVED STATE CORPORATION COMMISSION	Signed:	Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 11, 1973

WELL PLUGGING AUTHORITY

Well No. Lease Description County

Total Depth
Plugging Contractor

Greenleaf Ranch App. NV NE NW 7-28-6W

Kingman 3847

Red Tiger Drlg. Co.

Vulcan Materials Company Box 545 Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

G. Russell Biberstein

Attica, Kansas 67009

is hereby assigned to supervise the plugging of the above named well.