

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-155-20952-0000

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

MAY 22 1989 5-22-89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 9-3-83 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Excalibur Prod Co. Inc OPERATORS LICENSE NO. 5330  
ADDRESS Box 278 McPherson Ks PHONE # 316 241-1265  
LEASE (FARM) Maretha Miller WELL NO. 2 WELL LOCATION 330' FSL COUNTY Renov  
SEC. 5 TWP. 24S RGE. 4W  or  (W) TOTAL DEPTH 3372 PLUG BACK TO 3960' FEL

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 12 3/4 SET AT 302' CEMENTED WITH 235 SACKS

CASING SIZE 5 1/2 SET AT 3367' CEMENTED WITH 125 SACKS

PERFORATED AT Open hole 3367-72

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to 3310 w/6 sacks  
Cement pull recoverable pipe. Plug surface to State  
Specification  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Gressel PHONE # 316 463-5161

ADDRESS Box 607 Burrton Ks 67020

PLUGGING CONTRACTOR Gressel Oil Field Serv LICENSE NO. 3004 6/89

ADDRESS Box 607 Burrton Ks 67020 PHONE # 316 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gressel  
(Operator or Agent)

DATE: 5-17-89

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. MENLEY  
NICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

THIS NOTICE

AUG 2 5 1989

EXPIRES

May 25, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

Excalibur Production Company, Inc.  
Box 278  
McPherson, KS 67460

Moretha Miller #2  
330'FSL 3960'FEL  
Sec. 05-24S-04W  
Reno County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*

Shari Feist Albrecht  
Director

District:#2 202 W. First, Ste. 300  
Wichita, KS 67202  
(316) 263-8809