

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

155

API NUMBER 15-185-26365-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Excalibur Production Co., Inc. OPERATORS LICENSE NO. 5330

ADDRESS P.O. Box 278, McPherson, Ks. 67460 PHONE # (316) 241-1265

LEASE (FARM) Moretha Miller #1 WELL NO. _____ WELL LOCATION SW/4 SE/4 SW/4 COUNTY Reno

SEC. 5 TWP. 24s RGE. 4w (S) or (W) TOTAL DEPTH 3365' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 283' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2" SET AT 3351' CEMENTED WITH 50 SACKS

PERFORATED AT Open Hole 3351-3365'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Charles Johnson PHONE # (316) 241-1265

ADDRESS McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: January 21, 1985

(2)

RECEIVED
STATE CORPORATION COMMISSION
1-23-85
JAN 23 1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 24 1985

EXPIRES

January 24, 1985

WELL PLUGGING NOTICE

Moretha Miller #1
SW/4 SE/4 SW/4
Sec. 5-24S-4W
Reno County

Excalibur Production Co., Inc.
P. O. Box 278
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).