



J. CARLIN
LOUX
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LIP R. DICK
DL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

October 18, 1982

WELL PLUGGING AUTHORITY

Johnson "B" #4
SW SENE, Sec. 5-24S-4W
Reno
T.D. 480'
(H-30, Inc. Tools) Nicholas Casing Pulling &
Halliburton Co.

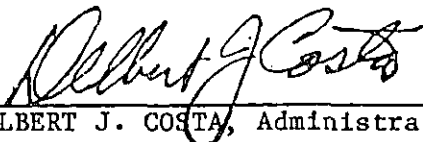
Africo Explorations, Inc. Ltd.
122 North Greenwood,
Tulsa, OK., 74120

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


DELBERT J. COSTA, Administrator

Mr. Gib Toman, Box 180, Holyrood, KS. 67450, (913)3611- Dist. #5
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 155-20773-0000
(For office use only)

1. Operator Africo Explorations Inc., Ltd.
Address 122 North Greenwood
City-State Tulsa, Oklahoma Zip Code 74120

Starting Date Sept. 1, 1981
Month Day Year

County Reno

2. Contractor H-30 Drilling, Inc.
Address 251 North Water, Suite #10
City-State Wichita, Kansas Zip Code 67202

Sec. 5 Twp. 24-S S. Rng. 4W East West

Exact Spot Location of Well SW SE NE

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile None ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) _____ ft.
9. Amount of Surface Casing to be set (Anhydrate 600' plus) ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Nearest Lease Line 330 feet

Lease Name Johnson B

Well No. #4

Est. Total Depth 3,355 feet ft.

\$40.00 FEE PAID 4-7-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

CC # 221095

Signature of Operator [Signature]
Africo Explorations, Inc., Ltd.
By H. L. Wofford, Agent

RECEIVED
STATE CRIMINAL COMMISSION
OCT 05 1982
CONSERVATION DIVISION
Wichita, Kansas