

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-155-20-627 (Identifier number of this well). This must be listed for wells drilled since 1967, if no API# was issued, indicate spud or completion date.

WELL OPERATOR Frank J. Black Oil Operations (owner/company name) KCC LICENSE # 5357 (operator's)

ADDRESS 11609 Reeder CITY Overland Park

STATE Ks. ZIP CODE 66210 CONTACT PHONE # 913 469-8033

LEASE Silvest. WELL# B1 SEC. 4 T. 24S R. 4W (East/West)

SPOT LOCATION/QQQQ COUNTY Leno

FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHR WELL DOCKET# D-22,2/2

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 12 3/4" SET AT 288 CEMENTED WITH 340 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3349 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4 1/2" liner set at 3470

ELEVATION 1473 1478 T.D. 3355 PBDT ___ ANHYDRITE DEPTH ___ (G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING

Give us state recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ___ IS ACO-1 FILED? ___

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Hermit Schmidt's Schmidt Co. PHONE# 316 342-7846 mobile

ADDRESS 209 Crestview City/State Overland Park, KS 67460

PLUGGING CONTRACTOR D & R Well Service KCC LICENSE # 4873 (company name) (contractor's)

ADDRESS Rt 4 Galva, Ks. PHONE # 316 654-3826

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ___

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-17-94 AUTHORIZED OPERATOR/AGENT: [Signature] (signature)

RECEIVED
STATE CORPORATION COMMISSION
AUG 19 1994

CONSERVATION DIVISION
WICHITA, KANSAS
8-19-94

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S' Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filled? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS :

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

 (Employee of Operator) or (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
 statements, and matters herein contained and the log of the above-described well as filed the
 the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

 Notary Public

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM

	Initials	Date
Approved by		
Prepared by		

Subbit MIT is as follows

1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
32								
33								
34								
35								
36								
37								
38								
39								
40								

(at original conversion to SWD)

<i>4 1/2" Pipes</i>	<i>3470'</i>
<i>2 7/8" Tubing</i>	<i>3335</i>
<i>Packet set at</i>	<i>3335</i>
<i>TD New Hole</i>	<i>3500</i>

*Junk in the hole at 1708
 Disposal is still taking water.
 Please let us know if
 you want this plugged.*

*Serint Schmidt
 McPherson, KS 209 Crestwood
 342-7046 - Mobile #
 341 1255 - residence*

RECEIVED
 STATE CORPORATION COMMISSION
 AUG 19 1994
 CONSERVATION DIVISION
 WICHITA, KANSAS



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 23, 1994

Frank J. Black Oil Operations
11609 Reeder
Overland Park KS 66210

Gilbert B1
API 15-155-20,627-0001
N/A
Sec. 04-24S-04W
Reno County

Dear Kermit Schmidt of Schmidt Oil Company,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809