STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1

# RECEIVED STATE CORPORATION COMMISSION

NOV 1 1973

### WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION DIVISION
Wichita, Kansas

| Lease Owner A. Scott Ritchie   | Wichita, Kansas                       |
|--|---------------------------------------|
| (Applicant) Address 412 Union Center Bldg., Wichita, Kansas 67202      |                                       |
| Lease (Farm Name) Grandon 'B'  | Well No1                              |
| Well Location SE SW NW Sec. 4 Twp. 24 Rge.                             | ( <b>x</b> x)4_(W)                    |
| County Reno Field Name (If any) 1                                      | Burrton                               |
| Total Depth PBTD 3415' Oil Well X Gas Well Input Well SWD              | WellD & A                             |
| Was well log filed with application? Yes If not, expla                 | in:                                   |
| ·  | · · · · · · · · · · · · · · · · · · · |
|  |                                       |
| Date and hour plugging is desired to begin 8:00 A.M. November 2, 1     | 1973                                  |
| Plugging of the well will be done in accordance with the Rules and Reg | ulations of the State                 |
| Corporation Commission.  |                                       |
| Name of the person on the lease in charge of well owner George Glic    | ck                                    |
| Address P. O. Box 165, Lyo   | ons, Kansas 67554                     |
| Plugging Contractor Art Lamb Casing Pulling L                          |                                       |
| Address 2809 King, Hutchinson, Kansas 67501                            |                                       |
| Invoice covering assessment for plugging this well should be sent to   |                                       |
| A. Scott RitchieAddress 412 Union Center Bld                           | g., Wichita, Kans. 67202              |
| and payment will be guaranteed by applicant.                           |                                       |
| Signed: Applican A. Scott Ritchie                                      | t or Acting Agent                     |

Date:

November 1, 1973

State of Kansas



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

November 1, 1973

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor

1

Grandon "B"

SE SW NW Sec. 4-24-4W

Reno

Art Lamb Casing Pulling

A. Scott Ritchie 412 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

•

Mr. Gilbert Toman, P. O. Box 180, Holyrood, Kansas 67450 is hereby assigned to supervise the plugging of the above named well.