

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 11/18/66 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Ritchie Exploration, Inc. OPERATOR'S LICENSE NO. 4767 *Vg/1*

ADDRESS 125 N. Market, Suite 1000, Wichita, KS PHONE # (316) 267-4375

LEASE (FARM) Lake "P" WELL NO. 2 WELL LOCATION NW SE SW COUNTY RN

SEC. 4 TWP. 24S SRGE. 4W (E) or (W) TOTAL DEPTH 3347' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 13 3/8" SET AT 153' CEMENTED WITH 150 SACKS

CASING SIZE 8 5/8" SET AT 541' CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 3342' CEMENTED WITH 65 SACKS

PERFORATED AT Open hole in the Mississippian

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Well is to be plugged in accordance with  
the rules and regulations of the Kansas Corporation Commission.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bennie Dills PHONE # (316) 793-8969

ADDRESS 131 Monroe, Great Bend, Ks 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 *Vg/1*

ADDRESS P.O. Box 347 Chase, Ks 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

*10-8-90*

SIGNED: 8 1990

*[Signature]*  
Operator or Agent

State of Kansas



## Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 JACK SHRIVER COMMISSIONER  
 JUDITH MCCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI FEIST ALBRECHT, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

NOTICE OF RECEIPT OF  
 WELL PLUGGING APPLICATION

October 8, 1990

Ritchie Exploration, Inc.  
 125 N. Market, Suite 1000  
 Wichita, KS 67202

Lake "P" #2  
 NW SE SW 04-24-04W  
 Reno County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

*David P. Williams*

David P. Williams  
 Production Supervisor

District: #2, 202 W. First, #304  
 Wichita, KS 67202  
 (316) 225 - 6760