

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 10/7/68 (of this well) 1/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS Suite 1000, 125 N. Market, Wichita, KS 67202 PHONE # 316 )267-4375

LEASE (FARM) Hoffman WELL NO. 2 WELL LOCATION NE SW NE COUNTY Reno

SEC. 4 TWP. 24S RGE. 4W  or  (W) TOTAL DEPTH 3353' PLUG BACK TO

Check One:

OIL WELL  T.A. GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 10-3/4" SET AT 258' CEMENTED WITH 300 SACKS  
8-5/8" @2347' w/100 sx.

CASING SIZE 4 1/2" SET AT 3348' CEMENTED WITH 100 SACKS

PERFORATED AT none, open hole

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL well to be plugged in accordance  
with the Rules & Regulations of the State Corporation Commission of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? n/a  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bennie Dills PHONE # (316) mobile 792-1100

ADDRESS 1313 Monroe, Great Bend, KS 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 )938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Galen G. Babcock  
(Operator or Agent)

Galen G. Babcock, Geologist  
DATE: 11/24/86

NOV 25 1986

2

11-25-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 25 '87

EXPIRES

November 25, 1986

WELL PLUGGING NOTICE

Hoffman #2  
NE SW NE  
Sec. 4-24S-4W  
Reno County

Ritchie Exploration, Inc.  
125 N. Market, Ste. 1000  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).