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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

April 9, 1969

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 17 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

15-155-26024-0000

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co., Incas this  
 date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: R. L. Evans

Complete Address: R. R. # 2, Hutchinson, Kansas 67501

Lease Name: Evans "B" Well No. 6

Location: NW SW NE Sec. 23 Twp. 23 Rge. 4 ~~(S)~~ (W) X

County: Reno Total Depth 3599' Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3585' and cement with 5 sacks cement.

Fill hole with mud to 250'. Set rock bridge from 250' to 240' and  
cement hole with 30 sacks cement. Fill hole with mud to 40'. Set rock  
bridge from 40' to 30' and cap hole with 10 sacks cement.

Very truly yours,

  
 Conservation Division Agent